

My Word Oct 2026 Tongue Talkers: Put Up Or Shut Up

Hey there everybody, we're back. We've been on a little bit of a wonderful delay, a treat, a gift, had relatives in, close relatives, all of them, and so glad. So we're back, but we're out again.

We're just saying we're coming out. We've come out of the prophetic ministry mantled closet, and we're going to be out more with people, have guests, and everything like that. We're trying to hear God right now, and because of the balance of the download of the books, and right now this is the editor.

I'm praying in a formatter to get them up, because I've not been as great at formatting. So we're selling them in the, or you know, we're offering from any price, one penny on up, whatever you feel, on Tavo Creative Store. So I may look a little down and out.

I'm not down, but I'm worn down a bit, and it's been a big workload. Prior to that, and I wrote the testimony on Substack, on the websites, when we discovered chemicloud.com, which is a wonderful hosting site. That was started in August, when all of our 25 sites were down, really more than that, because the old hosting had been bought out by a new hosting, and they put malware on it by, we had a warranty until 2029 against white, with our site cloud, I mean site lock, which is anti-malware, which I've experienced 14, 15 years.

So they null and voided it, made all the sites go down, and then Network Solutions was the one, is the one. So when I found proof and sent them screenshots, 49 emails, stonewall, silence, never heard back. And so I had also filed a Better Business Bureau complaint, turned out they're not registered.

They're from Florida, three places, you know, I work in Charlotte, I work in Fort Mill on assignment, and they're from Florida. So I contacted the Better Business Bureau, and they said, oh, well, they're not registered, but they've been rated D minus, and we've had 191 complaints about them. So I'm letting you know, be careful.

But so I asked, got it prayed, I said, because it was a bot system, you're held hostage. So then I asked the chat, GPTAI, unabashedly, I thought, you know, we're desperate, who else knows this stuff? I said, I want one with no, I want one with people, I don't want a chat box, I don't want AI, stuff that will, you know, I found that in 2026, the systems are really controlling. So they don't want you to contact them or get your money back for complaints, they just give you the repeated spin.

And it's on many of them, but that was the worst. So I asked chat, GPTAI, and I prayed, and I know my turf a long time. I said, I want one with real people.

And I want one, so he gave me two, he gave me three, inner server, we tried, same thing, never showed up. Then we tried what they called, there was another one, I can't remember, that was quality. I interviewed them, and a real person was there, you can ask that.

But then the other one was Chemicloud, which I thought, Chemicloud for web, yeah, they are, they're perfect. I mean, nobody's perfect, I'm not perfect, but we thank God for

Chemicloud. I had the long story started August the 28th, this began and ended August the 5th.

After Chemicloud, this third one, actually spent two weeks, two weeks, and they were back and forth, answering, responding with real people, caring, migration, all these things. And it was close to 300 gigs, gigabytes, or whatever they are, of my data for 14 years, many sites, amazing. So anyway, so that's where we were under the weather, and we had wonderful, it was difficult.

On the other hand, we've been joyful, resurrected, but tired, because we had our relatives in, and we're so thankful. And let's say this, we're now out and about, I'm taking a little day to advertise, to be out here, and just take off mentally. And so we're here at the Charlotte, see, we go as the Lord leads, we're regional, we're not just, we're networking, not members.

So we are out here, I'm going to show you where I am, if I can figure out this. So here we are, guess where we are? We are at South Park Mall in Charlotte. So this is our turf also, not a turf to own people, not to own property, but this is a location where people, if they need to meet with me, or we need to have a conversation, or if we need to have a gathering, that we just sit around like this and share or network share.

That's the call, we're loose, we're not dominating, we're not, we have dominion, you know, different words through the decades of Christianity, dominion, I have dominion, but it's been difficult. And then I have, I don't want to be dominating, or be dominating, that was a big thing that I could be dominated if I'm not careful. Be careful.

So we do not show up unless the Lord leads us, this is divine appointment ministry, and it is protective in these last days, you don't know, you don't have to be led by the spirit, that's where we're setting up a prototype for the online fellowship.us that is about to be resurrected for black, white, brown, people who need it as a resource in ministry, and it will be also people, not me, that's the goal. I'll wait till we have people that are sent to also be part of it, and you can go online, and later we want to have, we want to have it on land, different places, Charlotte and probably Fort Mill area. Like I said, it's not all white, and it's not to have a joining, it's if you need it.

If you need it, we are here by divine appointment. Secondly, I don't feel that I have the right to be talked down to, or to talk down to anybody. I've been through situations where I learned I'm going to teach on the word batanga, a Serbian, our spin on the Serbian word which means character, big character, and it's a lot of, I'll write, I'm writing on it now after inspiration, but we'll get it out.

So I have a batanga on me, you know, rise up and be pretty strong. I could have an ego, a giant ego, but it's not a sin. I'm studying egos.

Usually I'm the diminutive, quiet one of the giant egos whom I respect. I'm fine with it. So the batanga is part of our nature, and I think it's sort of fun.

I bet John the Baptist was a batanga, as in a good quality, and I want good quality with good fruit, respectful of boundaries. That's it, a batanga by nature, unless they're corrected as a child, unless they are knowing themselves and take introspection, they will dominate others,

and I will not be nominated, but I'm trying not to. I'm a lady, but also can be pretty strong when I have to because of what I've learned.

So we're so thankful, and I believe the word is for our movement is we're sent, or we're not sent to you. Nobody's, everybody's busy, everybody has their opinion, nobody's the time to sit around and wait for other things. You just do what God says.

If he says go, go. That's our call. Led by the inward witness, self-governed, self-respecting, and other people always respecting, and then balanced by the Bible, good fellowship, iron sharpens iron, the brethren and the saints and myself, if you need it.

That's all we're doing. We're getting a location right now, we're working on that somewhere that we will have, and we are abiding, we're teaching where our perspective is. That's why I'm going over and over laboring the different qualities of relationships.

We teach from what I've been around and experienced through Christians, let's clear my throat, Christians that said they're Christians, and myself. I've learned about teaching art. I'm an art teacher, abiding relationship theology.

If you abide in the fruit of ongoing James 3.17, the wisdom of above, you'll never have to be me. You'll never have to go occult. You'll never have to be, I mean, it's very pragmatic.

It's a life skill that you train from the youth, the adults, the grown-up, and the teen, and watch yourself, and I watch mine. It's a heart. Inside every human person's heart is their art, their abiding relationship theology, lacking thereof, or really full of the quality of Christ.

So James 3.17 is our goal, that under pressure, even in difficult circumstances, even when people are immature, even when life is unfair, you have enduring long-suffering at home, in marriage, privately, publicly, you respect each other, and you know yourself, your limits, and you go to God for his help, even along suffering, to abide in the fruit of the wisdom from above, which I'm working on all the time. James 3.17, emotionally healthy and safe, James 3.17, and you can gauge and assess other people, yourself, how you're parenting, how they're treating you, by the wisdom. If you're a Christian, this is just for Christians, so it's not exclusive, but the Christian will get it more.

James 3.17, which is the, if you've ever been to Jerusalem, which I have, it's a power pack, you know, the center of this religious warfare of the universe, practically, and I love Jerusalem, but I was there, and I could tell the pressure. Well, James, who is the half-brother of Jesus Christ, the Savior, the Messiah, he was the pastor over the church of Jerusalem at the time, when he wrote this book, and this book, when I look at it, from knowledge of the book, you know, James 3.17, James, and the different teachings, he's in the middle of probably a quagmire of huge ongoing pressure cooker, don't say the wrong thing, they'll get you back, you know, all the religious fighting and warfare right now, that's back then, so he was the pastor over the church of Jerusalem, and you can read what he did, he's fine-tuned, he's skilled, he's deep, but he's not flamboyant, he's not aggressive, it says, and he talks about taming the tongue, who can tame the tongue, that the tongue is a rudder, and it can stir up the, the littlest member can stir up the biggest fire, and when I realized my own tongue, I got to watch it, I better watch it, Tevo, you could really say something, zing them back, if you're not careful, and I really do try, I have always tried, maybe I've gotten better,

I'll never be perfect, but we're not giving excuses, I'm not giving myself a pass, I'm looking before the Lord, and saying, hey, either I'm doing it right, or wrong, either I've got James 3.17 fruit, when I speak that word, when I answer back, when I write a word, or you know, get a retort, open my heart to say it, I really have to be careful, and I'm being honest, because I'm not perfect, all right, James 3.17 says, any wisdom that comes from above, has got to represent the model of pure, peaceable, easily entreated, that means respectful, pure, peaceable, easily entreated, full of mercy, and good fruit, without partiality, without hypocrisy, and that it's got to be sown in righteousness, in peace, so you can look at 18 verse 18 too, so this is the point, in a lot of Christian ministry, after they've been through the long haul, and the hard days, and they need income, and they're always wanting more, and they're always out, there's a night now, at the grassroots, especially in spirit filled ministry, mainly, not denominational, there is sort of like this fruit of people are property, people, the numbers are prizes, and I don't, and I have been a call, I have really had a lot of horrible dysfunction, attack of character assassination, because people didn't, you know, they don't want to know you're just their property, especially if you come in an earth suit, they despise, they're scared of, could be black, white, or female, or both, and there's some men, so I'm teaching of the vocabulary, which we're going to have a school, and this is part of our ministry, to defrag accusation in the Christian ministry, saints, anybody else from another faith, a non-believer, is certainly respected, if you're right, but we're talking to Christians, if they don't man up, grow up, human up, mature, nobody wants to listen, they don't know who, what it is, and that's what I found out here in the grassroots, that's why we're here, and we're looking for the real deal, that's why I love the, the, I call it the, it's the act 17, 17 realm, the barista fellowship, where I go and work a lot, know the kind of people, the flow, it's safe, it's not a hornet's nest of hotbed submission, oh yeah, there she is, she's not submitted to our kind, that is what I learned, and it was that attitude too, that attitude, poverty mentality, I do not have poverty mentality, it is, and also I do have servant leader mentality, and it was not, to my knowledge, it was more authoritarian, so that's why we're teaching art, we need some art out there, fun art, not just fine arts, not just good worship, we need that too, and that's what I need prayer protection over, is getting my music back, because I am a musician, prophetic skilled musician, teacher, professor, and not an entertainer, but I do have it on me to minister, and a psalmist, ccli songwriter, so all these are right now, after we went through this very difficult, but glad season, tiring, men and women go through that, not just women or men, then we are here to start again, and it's like, when you have a, when you have a past that was so difficult, so dramatic, so hard, so harsh, cruel, in Christian ministry, and teaching, and family life, it takes a little bit, a lot of time to get over it, to think, what was that, I never knew what trauma was, I never knew what dysfunctional misogyny was, I never knew about this stuff, but God allowed, wanted me to know, because many of you already know that, and I now have a big understanding, that's why I don't tolerate it, and I teach the apologetics, not to apologize, but just to be careful, and stand up, know who you are, you have to man up in a nice way, you have to man up, and human up, if the situation, if God tells you, otherwise you do, turn the other cheek, and you walk that extra mile, which we walk plenty of extra miles, a lot of us, turn the other cheek, in the north, south, east, and west, turn the other cheek, walk the extra mile, and forgive them father, for they know not what they do, I want to honor this, I'm just thinking as I write, as I say this, I honor my father, my Christian father, who was not like that, he was, he was up front, he was sweet, he was very calm, and patient, had a sense of humor, a rascal, but he wasn't a dominator, and I honor that, so therefore, it made me

respected, like Christian men, I never had any men issue, anti-men issues on me, now maybe I picked up a few, because I didn't know what dysfunction was, till it came at me, was aggressed, but other than that, that's just life, you learn, and you learn really, what I learned was, more than I wanted to know, but I also learned, don't be that way in Christian ministry, you don't know who you're talking to, you don't know who you're beating down, robbing, you don't know who you're talking down to, and talking against, because you've never met them, that is the big deal of art, so who is on the Lord's side, that's what we want to know, in all this aggression, and all this hostility, that says they're Christian, come join our church, come go fellowship with the saints, that's a big talk, all right, who is this crowd out there, that wants us to join, that wants us to belong, that says you're not under submission to our thoughts, that is the big testimony of what God allowed me, and wanted me to see, because I was not naive about people, not naive about men, not naive about the Bible, not naive, I just didn't experience occasions of a mammoth false authority, it was drunk on power, by the well-meaning, I never knew what false authority meant, to what I have experienced, and lived under, come out from, I want to tell the new day, which includes the future church, and these, don't go there, don't go there, my Bible teaches me, and it was the very first song I ever got dropped into my heart, in 1992, it's still valid, but I lived the season, and I have a testimony, and I'm not pouting about it, it was extreme, and the Bible teaches, many are the afflictions of the righteous, but the Lord delivers out of them all, and that is what I've been getting delivered from, and through, and in, and about, and that's where we're in this brand new season, where nobody's going to put me down, if they do, that's their choice, but I'm not going to worry about it, I'm not going to work up a sweat, to figure out how to please them, hey I like them, but from afar, so if you want to google, because I don't have it on me today, to say it, you can google celebrationofhiswordmusic.com, and that is, you can see many are the afflictions of the righteous, and you can see the words, I get words for songs, word and song for leaders, and you can arrange them your own way, and I'll use them, I'm a CCLS songwriter, but the words, many are the afflictions of the righteous, have been echoing in my heart the last couple of years, two or three years up here in Charlotte, which I call my homeland, God sent right now, I love it, the Fort Mill as well, both of those are both worthy for me, being here, call it good neighbor smart, by God's mercy, and diverse, which I love, so you can google, many are the afflictions of the righteous, scripture for yourself, I don't remember the reference today, but that is how it is, and we start, as many people know, that are in the spirit, that are in the remnant, many people know this, by the spirit, this is not the old time, this is the, this is not the old, I want my way, and I'm going to get it, type Christian, no, no, no, no, it's going to be the Lord's way, and this is what we've discovered, those who believe, I want, it's our way, is the highway, we are the only way, the truth, and the life, in our Bible teaching of our movement, certain places, other than that, it was grand, I want to brag, I want to thank, thank God for many people, I'm going to go back so far, which I can, I'm going to go so far back, that I want to thank Word of Faith, Kenneth Copeland, Kenneth Hagan, all the root teachings, not that I know what they're doing now, but I thank God for the beginnings, before it got taken away, capitalized, monetized, and then people took it, because they knew how to use it, which isn't not the, that's the mistake that I learned, people didn't know that was going to happen, monetization of Christianity, so we're here, and God is so hard, we're trying to be pure-hearted, so if you feel like you're pure-hearted too, and you have no secret agenda, you're going to walk it out with a woman or man of God, a lady of God, a man, a human of God, James 3 17, and you want to have a relationship in a network sense, for the body of Christ, cross-body unity is it, this is EORR,

equal opportunity, real respect, for the office of the human, cross-body unity, equal opportunity, real respect, you got to train it now, they don't get it, they don't want it, there's a bunch of host of people, who just are blind to other people, unless they're just self-reflecting, and we're for the people, the born again people, I'm talking to the Christians, not secular, all right, so if the Christians are like that, they got to get on the ball, because the world is going to be more like that, because they're not the real deal, so here we are, thankful, peaceful, grateful, hilarious, see that nobody, when I talk like this, I understand, nobody knows me really, a few do, a lot of people do, I'm a riot, I like to laugh, that's one thing I do want, is to ease up on the approving, keep that a couple of sites, teach that sites, and then have the online fellowship, music, humor, whatever, you know, just to have people, a resource of oasis, you know, those that don't want to go to church, can't go to church, need to hear something different, and add it to their own ministry, you know, because we're a resource, a prototype, a perspective, not membership, so we're pro you, we're pro the people, we're pro the Holy Spirit, but we're not going to be pro, full of it ourselves, we're going to watch out for that, humility is the way, humility is the peaceful way, James 3:17 art, abiding in James 3:17, pure, peaceable, easily entreated, respectful, easily treated, full of mercy, and good fruit, the fruit of the Spirit, Pauline, Galatians 5, 22, 23, more of God's love, joy, peace, patience, goodness, meekness, and self-control, self-government, self-governing authority, pure, natural, organic authority, per human, also peaceful, and so we're asking the people now to take this, what you feel is of God, whatever part of it that applies to what you really think is right, and start to man, you know, teach this, because it is basically about the wisdom of God, but it's also good manners in Christian ministry, good manners in Christian leadership, good manners in the born again community, that says they're famous, and produces witch-watching after that, you know, all this stuff is like, all, some of this stuff out there that is not, you can't find a scripture to back it up in the Bible, either in the New Testament or the old, it's a bunch of, it's a bunch of foolishness, it's ridiculous, oh that's right, you're welcome, and so if it's foolishness, if it's not in the Bible, then it's really technically rebellion, and it's called witchcraft, because 2 Samuel 15:23 says that any rebellion on you or me, any rebellion in a white person, a black person, a brown person, a little kid, a big, is technically the sin of witchcraft, now go that and study it, see if that's true, I'm not calling out witches like they do, so it's, you've got to go to church, if you're going to go and serve the Lord, you want to be able to find a place that is not going to be in witchcraft right now, especially crazy maddox, especially certain cultures where they're used to it, they're accustomed, and they're the big bosses, but they've never read the Bible for their own kind of personal theology, which is off, so this has provoked me, this person to study, is it me, is it in the Bible, is it them, it's them, so if you are one of those, why don't you talk to me, feel free to give me a buzz, make appointment, contact me through our ministry, and set up an appointment, we will dialogue, I'm not mad, I'm not getting even, I feel it's just scary for the people that don't know, that are brand new Christians, it's scary for people who don't know the Holy Spirit in the book of Acts, and it's worrisome for those of us that do know the book of Acts, and know a lot more than, a lot better behavior, that James 3:17, it's better for us just to confront it, it is a mean streak in the body of Christ, a mean streak devil that wants its way, it wants to own people, and I'm not tolerating it, hey Tavo, why are you talking like that, said the sweet baby Jesus only movement, no, no, no, I like them, I can respect them, but here's my Bible teaching for that, when the Bible, if you look at the Jezebel teaching of Revelation 2, church of Thyatira, which I've studied this greatly, because of these, to make sure I'm not going to do that, and to

know what that was, so it says, to the top leader of any movement, now back there in history, it was all men, it was just the apostle, the apostle over the church of Thyatira in Revelation 2, but the Bible teaches that there was the man, or the Christian pastor, who was faced with a dominating woman named Jezebel, and she was teaching fornication, that it's okay to have sex, sin, out of sex, out of marriage, and that you could eat the food to the idols, evidently she was imposing and scary, because the Bible, when you read Revelation 2, it doesn't rebuke, this is a rebuke letter, one of the letters of the seven churches in John, you know, book of Revelation, but it doesn't rebuke the woman, it doesn't call out Jezebel, no, it just says, it rebukes the head leader, the pastor was a man back then, why do you tolerate her, why are you sitting there, scared, talking against her, you know, fearful, or dodging the responsibility, why don't you go and correct her, why do you tolerate her, and that is what I learned in the late 90s from some of these movements, I thought, oh okay, it's on my shoulder to confront them if they're wrong, I'm the head leader of a movement, I'm the head fire starter of this work, and it could be a person that's a woman, or man, black or white, young or old, that has this same immovable force that is causing great trouble, or taking over, usurping, and you have to learn how to do that, you don't do it just say, I'm going to go do it, you wait till God tells you what, when, and how, and it's like Matthew 18 15, if you see somebody in sin, you go correct them, that's one of them, if you're scared, if they are dangerous, of course, take somebody else, that's Matthew 18 16, I know that because of this, these things I've run into, so when you look at the second Jezebel teaching of Revelation 2, and you have a head, you're head of home, you're the mama, you maybe have a child like that, you can have a person in a woman's business, a man's business, a person's business, their ministry, their family, their network, their children, child in your care, because it's a spirit, trying to take over, be the boss, and usurp God's work, so this is how you handle it with God's prayer ongoing, and this is why I'm careful with how I deal with people, because I don't want to be one of these, so this is why do you tolerate that Jezebel, and so I thought in the 90s, because I was being dominated, I thought, all right, to a point, if you're married, or if you're, they're scary, which this was, you have to be very careful, you just don't do it randomly, I had nobody in my area, my family, or ministry, that seemed to get it about this, so I learned though, to be strong, and careful, but quiet, and let God pick the time, the vocabulary, and the moment, and then be very careful, and be very humble about it, because you don't know what will happen, but then there are other life situations out in the family, out in the ministry, out in more public areas, which you also can do that, and that's really this lesson, which is Revelation 2 20, to the top leader, today it could be a medium ministry, it could be a mega ministry, micro ministry, could be a church, could be Baptist, could be white, black, or brown, like I said, a male or female, all you're doing is planning God's work, all you know is what to do, your heart is pure, but you got an issue with this personality, and I've defined them, I'm teaching on the batangas, which I'm calling not, I'm calling out, and making my own version of it, I'm going to write that down, and explain it, a batanga is a giant ego, but I have one, so I have to not be a batanga, you can have good and bad, evil and good batangas, because God needs a strong person, like Alexander the Great, or something like that, that's another story, but it's funny, I keep it funny, I'm not harping on anything, or angry, I just think we just got to do with real life, I deal with real people, I'm real people, and that's all I'm trying to do for the Lord's sake, he was real, he was real, that's all we're being real, you don't have to take it if you don't want it, all right, so in the finishing up of the church of Jezebel, church of Thyatira, I find, I guess I called it the church of Jezebel, because these people that harp on the Jezebel, the queen,

always looking in fear, looking for the devil, every woman is one, every certain atypical person is there, you know, scared of the Jezebel, you know, why do you tolerate it? To me, it's the responsibility, it's not to sit there brooding and cowering, like this man was, poor man, poor me, back in the day, in the ancient day of Revelation 2, God was saying, get off your keister, and make an appointment, and confront that person, that sister, that main sister, and set her down, and I would apply Matthew 18 15 or 16, if you're scared of her, she's dangerous, she's witch like, go confront her, but take somebody with you, it's like, ah, what in the world's going on, nobody wants to do anything that takes relationships, they just want to hide in their hidey hole, and pray against them, talk against them, pout, murmur, I don't do that, so, but I have, I do that, I do confront people, I'm very respectful, it's how you do it, how you, your heart is, if it's really God or not, you're not mean, you're not angry, you're not offended, but you do know that it's really bad, let's say, if they take your piano from the ministry, which happened to me, you know, or you wrecked your computer, and told, stole the parts, which is another instance, is where I learned these things, of the Christian faith, the Christian wannabe faith, that's why I teach strongly, now, let me boil this down, Tevo, but you're talking about all this, you're talking against these people, I'm not talking about people, or I'd name their names, I won't, but what I'm saying, it is a principle, to learn from, and that if I were allowed, I did, I had some people jump me in public, never confront me, call me names in front of people, in a march for Jesus, all these things, weirdo things, but I went, after I recuperated, because I was undergoing domestic violence at the time, and that was worse, made it worse, after I recuperated, I went over, and tried to make an appointment with this big charismatic ego, and when I went in, he glowered at me, so you can only do your part, the issue is, in all that, God has been so good, the goodness of God, I have the joy of the Lord, I'm meek and mild, unless I have to have my business side up, I collect my drill sergeant, and I'll use it, but I use it sparingly and carefully, because I don't want to hurt anybody, but you're imperfect, the same with you, I hope things I'm talking about this, will testify to your own need to grow, but God is good, his mercy endures, and as I say, as I conclude, that was then, for the born-again discovery of the grassroots, affected by Christian TV, principally people who speak in tongues, on a certain kind of authoritarian, turf guarding groups, mini groups, and I learned, and it was difficult, but I forgave, and listen, people just will get you, read you by your energy in these groups, instead of your behavior, so that's why I have to teach protection, hey, I was sitting there quietly, in James 3:17 form, in hindsight, I never said a word, they followed me, they came after me, hey, that was then, but I'm trying to stir this up, and get a mix up, so people look at what they're living with down in the grassroots, look what's going on, people need to make a living, but they also need to go to church, and have a safe place, and not be picked on for their color, their race, their size, their attendance, whether they belong to a church, or go to church at all, that is not our business, that is my call, we encourage it, but right now, I've developed this teaching so much, that we want you to go, but you have to be, they have to pre-qualify, if they're going to be safe there, with what we've seen in the mixture, it's the mixture, which is wherewithal, which is wherewithal, I've much scriptures to teach, and among these kinds, in the born-again community, knowing it all, oh, I've seen it all, we've done it all, you're just one more case, you're just one more type, and that is what compassion fatigue breeds, to be honest, it's immoral, it's immoral, it's non-Christ-like, it's anti the Christ, that's why I'm speaking so fully, and frankly, this morning, and so long, many are the afflictions of the righteous, let's get over this, all right, now, with the past being over, the past being over, I feel really good about that, but that was giant knowledge, of

what is out there, for a future church to know, it is giant, what I discovered, and many others have discovered, and it wasn't all white, but it was mostly like, you know, my color, that I learned, but let us take that, take stock, and grow, we may not be perfect, but we can improve, we want to improve, we want to learn from this, play it backwards and forwards, this message, and pick out what you need to train your people, your children, yourself, and I'll keep on working on me, this is real life, hands two feet on the ground, one eye open, when you're in the prophetic, or any kind of Holy Spirit move, black, white, or brown, when I open to respect real people, and say, am I doing it well, this is false authority, not criticism, false authority, why, based on damage done to people, fruit, character, damage done, or damage really done, to fruit, and I won't go there, but on my part, since I paid the dues, I've paid the price, more than once, to get my PhDs, pretty hard days, piled high and deep, like some of you, maybe, I'm going to try to spare the people, and forgive the people, but just teach lessons, and I have a little college coming up, but many are the afflictions of the righteous, so I gave, you know, the Bible taught me, I found out, beware of the strange children, Psalm 144, David said, the last half of 144, you will not prosper, if you deal with the strange children, they have false authority, and they have vain teachings, that means things that don't last, they have the right hand of falsehood, false authority, and they have mouths that speak vanity, it's about us, it's about our gift, it's about our life, it's about our prizes, that's what it was, so it says, beware of the strange children, you will not prosper, if you, and keep your children away from the, from your, from the strange children, that kind of fellowship ministry, I didn't know that until afterwards, you know, God took me on purpose, Jesus had to go through Samaria, which is the unclean part of town, of life, he did it because the Lord needed him to experience and endure what people really go through in the real life, grassroots, and that's what this was, so when I got the word in 1992, about, you know, in song, many are the afflictions of the righteous, but he brings you out of them all, I didn't know how long it would take, 30 some years, to get fully joyful again, after all the attack, after the big character assassinations, after the big kahunas who came out and never knew me, and jumped me for, as a type, in different parts of the city area, not up here, it's been pretty calm up here, but I'll tell you, this is why we are teaching this strongly, it is that rancid out there in the fruit, it is that rancid, depends upon where you go, what community, but I tell you, a lot of the saint, all these people that are, say they're the Christian, are entitled, it's a lot of entitled out there, so we love them, we forgave them, but we're not, that's why I don't go, I mean, I go selectively, I can't go, because I want to go, I love to go, and we're trying to repackage the thought behind Fellowship of the Saint and the get ready for the renewal and revival God has for us, so if I look back to 1992, or the word right now, many of the afflictions of the righteous, I didn't know how many there were, and how long it would take, but I'm back, I really am back, I may be, I may be subtly tired, but I'm contented and peaceful, and the Lord told me, when he sent me really, you know, abased, not abounding, not full of prizes, and toys, and people, and houses, and lands, and a culture of plenty, he taught me about real people, he taught me about myself, he taught me to be content and godly, that he was going to make up for it, it'll be a sign and a shock and awe to many, the resurrection that you're about to see, that's why I'm just out here today, enjoying life, feeling, I'm 3J2 lifestyling, that was, needs to come out, I'm prospering my soul here, it says, beloved all things, I want you to prosper and be in health, even as your soul prospers, it affects your life, if you are not prosperous in your brain, your mind, will, and emotions, and I'm today being led by the Lord to not edit, not work hard at home, but to be out self-prospering, doing what I want to do in a pretty place, a very quality place like I am, so all I

know is that this is for whomever needs it, if you ever need it, I'm here, our idea is to say, what is godly contentment, how much stuff do you really need, how much houses, cars, positions, salary do you really have to aim for, and I will just tell you this, it is not my business, you hear God about it, whatever he tells you between your two ears, whatever he tells you to do, you go do it and put it on your list to pray in, that's all I'm saying, whatever it is, and I can stand, I can stand people, I can enjoy people with no funds, and I can enjoy people with many funds, it does, because we're not supposed to be moved by all this stuff, so if anything at all, I close by reproving mainly the tongue talkers, mainly the tongue talkers, maybe there are a few Baptists, maybe there are a few other people out there, but only if the shoe fits, should anyone wear it, we're trying to make this crossbody unity, everyone's equal, that would mean you're all equally mature, equally experienced, but you're equally valid in the eyes of the lord, whether you're in shape or out of shape, whether you're going through, going under, or you're on top, I'm not going to be moved, Paul said, I'm going to quote Paul a lot, Paul said, I determined not to know anything about anybody except Christ and him crucified, and that is my goal to be right now, and I have been, God is good, all right, for the rest of you, I would say to the Christian right now, if you think you are the Christian, the real Christian, put up or shut up, that's all I say, and I'm going to close with that, but ministry Christian, leadership Christian, teaching Christian, all five offices Christian, famous, low, not visible, plenty, hurting, well, whatever, put up or shut up, God bless you, put up or shut up.