

A.R.T. OF ABIDING RELATIONSHIP THEOLOGY RELATIONSHIP WARS

GOSSIP

FALSE WITNESS

ACCUSATION

SLANDER

DIVISION

SCANDAL

STRIFE

PRIDE

RUMORS

VOLUME 1

PSALM 120:7

"I AM FOR PEACE
THEY ARE FOR WAR"

A BIBLICAL RESPONSE TO ONLINE ACCUSATION,
SCANDAL CULTURE, & RELATIONSHIP FRACTURE
IN THE BODY OF CHRIST

PSALM 31:20
Thou shalt hide them
in the secret of thy
presence from the
pride of man: thou
shalt keep them
secretly in a pavilion
from the strife
of tongues.

THE A.R.T. OF ABIDING RELATIONSHIP THEOLOGY IS:
SELF GOVERNMENT • EQUAL OPPORTUNITY
REAL RESPECT FOR ALL OTHERS
AND FOR YOUR SELF

BY APOSTOLIC SR LEADER

TAVEAU D'ARCY

WHO CAN TAME THE TONGUE? •

*Behold, we put bits in the horses' mouths, that they may
obey us; and we turn about their whole body.*

*Behold also the ships, which though they be so great,
and are driven of fierce winds, yet are they turned
about with a very small helm, whithersoever the governor listeth.*

— JAMES 3:3-4 KJV

**A.R.T. — Abiding
Relationship Theology**
RELATIONSHIP WARS — Volume
1

**Gossip, False Witness, Rumor,
Scandal Culture,
and the Strife of Tongues
in Modern Christian Ministry**

Psalm 120:7

**“I Am for Peace: But When I Speak, They Are
for War”**

By Taveau D'Arcy

Copyright

Relationship Wars — Volume 1

Psalm 120:7

“I Am for Peace: But When I Speak, They Are for War”

Part of the

A.R.T. — Abiding Relationship Theology Series

By Taveau D'Arcy

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Authority Training Key Scriptures

Psalms 120:7

“I am for peace: but when I speak, they are for war.”

Psalms 31:20

“Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.”

Isaiah 11:3

Jesus, Messiah Prophet “And shall make him of quick understanding in the fear of the LORD: **and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.”**

Revelation 12:7–11 (*Transpires in heaven before Genesis 3 accusation, human fall*)

“And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

And prevailed not; neither was their place found any more in heaven.

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: **for the accuser of our brethren is cast down, which accused them before our God day and night.**

And they overcame him (means satan the accuser, liar deceiver, adversary) by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.”

— Revelation 12:7-11 KJV

About This Mini Book

This mini book examines gossip, false witness, rumor culture, hearsay, accusation ministry, scandal reporting, online “discernment” culture, and relationship fracture through the lens of:

- Jesus Christ,
- Apostle Paul,
- the Very First Church,
- and A.R.T. — Abiding Relationship Theology.

In the modern age of social media outrage, viral ministry clips, public exposure culture, religious gossip systems, and scandal-driven Christian commentary, believers must ask difficult but necessary questions:

- What is true biblical discernment?
- What is gossip?
- What is false witness?
- What is lawful warning?
- When does correction become humiliation?
- When does “discernment ministry” become accusation culture?
- And how should Christians walk in truth while still honoring relationship, mercy, humility, and the Spirit of Christ?

This work does not defend real abuse, corruption, manipulation, criminal conduct, or false doctrine.

Nor does it reject biblical accountability.

Rather, this book seeks to restore New Testament balance:

- truth with mercy,
- correction with humility,
- discernment with relationship,
- and righteous judgment without gossip, rumor, slander, or public shame culture.

The Very First Church corrected error, but it did not build a culture of:

- scandal merchandising,
- personality destruction,
- online mob accusation,
- or relational suspicion systems.

Instead, apostolic Christianity emphasized:

- lawful witness,
 - humility,
 - restoration,
 - truth spoken in love,
- direct relationship,
- and walking in the light together.

T's Bold AI Use Declaration & Disclaimer

Note from the Minister Author

I was in haste to put this together due to Joni Lamb's death. I intentionally asked ChatGPT AI distinct, original, objective questions to see if I was wrong in my thoughts about Christian ministers, leaders, and annoying persons who fill up the airwaves, media, and life with accuser gossip.

I am open about it. More articles on this topic are on [Ministry AI and I](http://www.ministryaiandi.com) (www.ministryaiandi.com) back in the archives from 2025, grouped in a batch of over 30 articles due to all of this during January 2024.

Series names include:

- *The TMZ Gossip Style Ministry* (about 11 articles)
- *Identifying the Gossip Ministries* (about 22–24 articles)

Each is subjective and intended for the reader to evaluate and compare with the Bible, which is used to discuss and evaluate every single posting. I may combine these later into future books.

Realize that I have nothing to hide, but I am still upset by the victim speech, attacks, and venomous pursuit of money-hungry genres of Gossip Accuser CORE ministers, which I have named in these articles “Bash for Cash” (clickbait), and a new form of accepted “Prosperity Teaching,” which mostly accuses the old former move as “evil Prosperity Teachers.”

We teach respect, one-to-one private Bible-based mature confrontation—not entertainment, theater, or ego entrepreneur “uncovering Noah's sins.”

Let's have a little class and righteous dignity if YOU say YOU are a Jesus follower.

Regarding AI:

Portions of the organization, editing assistance, formatting support, and developmental workflow connected to this publication involved the ethical use of artificial intelligence

tools under the direction, theological oversight, authorship, and final approval of Taveau D'Arcy.

All teachings, interpretations, conclusions, ministry viewpoints, and theological perspectives expressed herein remain the authored work and responsibility of the human author.

Readers are encouraged to:

- test all things biblically,
- walk in humility,
- pursue truth in love,
- and remain grounded in the character and Spirit of Jesus Christ.

Website

www.abidingrelationshiptheology.com

Definitions

What is A.R.T. — Abiding Relationship Theology?

A.R.T. teaches that Christianity is fundamentally **relational rather than transactional**.

Jesus Christ did not treat people as:

- content,
- clickbait,
- scandal objects,
- or ministry trophies.

He treated human beings as sacred persons created in the image of God.

Thus:

- truth matters,
- doctrine matters,
- discernment matters,
- and accountability matters,

but they must still remain governed by:

- mercy,
- humility,
- fairness,
- wisdom,
- lawful witness,
- and the Spirit of Christ.

What is a CORE?

A core is a distinctive, discernable culture, within a culture. A subculture within an acute subculture.

What type of CORES do you discuss in this book and A.R.T. types of Books ,Studies?

Abiding Relationship Theology reproduced CORE fruit and Transactional reproduced CORE fruit which are explained next:

A.R.T. CORE (SUBCULTURE) VS Transactional CORE

Defining the Difference

A.R.T. — Abiding Relationship Theology CORE

An A.R.T. CORE is a relational Christian subculture centered on:

abiding in Jesus Christ,

truth,

humility,

mercy,

mutual respect,

servant leadership,

conscience,

wisdom,

walking in the light,

and relationship before religious performance.

Again, the word “CORE” describes the inner culture, values, attitudes, spirit, tones, relationship patterns, and daily fruit operating within a fellowship, ministry, leadership team, family, church, or community.

An A.R.T. CORE seeks to model:

Jesus Christ,

Apostle Paul,
and the relational patterns of the Very First Church.

Its atmosphere is usually:

approachable,

honest,

humble,

safe,

discerning without cruelty,

truthful without humiliation,

and corrective without domination.

An A.R.T. CORE believes:

people are not objects, numbers, content, trophies, projects, or tools.

People are equal, and each one is to be valued and respected as they are all sacred human beings made in the image of God.

Thus relationships matter deeply.

In an A.R.T. CORE:

Domination is unheard of

Questions are allowed,

people are given voices to be heard,

Private individual conscience is to be respected,

Individuality is not automatically treated as rebellion,

And discernment **operates with mercy, wisdom, and relational accountability.**

An A.R.T. CORE values:

James 3:17 wisdom,

Galatians 6:1 restoration of relationships

Matthew 18: 15-16 /mature Galatians 6: 1 (private one to one) respecting relationship, pure confrontation, Rev 2 Church of Thyatira: top leader Confront the controller with respect

Ephesians 5:21 mutual respect to all (like Sheriff Andy Taylor of Mayberry RFD reruns and how he respects, values and interacts with all people, of all levels, genders, includes leaders, lay, marriage, community

and walking in the light according to I John 1:7.

The fruit of an A.R.T. CORE often includes:

peace,

growth,

creativity,

healing,

maturity,

humility,

servant leadership,

honesty,

and relational trust.

Isaiah 1:18 “relationship respect, humbly try to work things in private not accuse in revile public

Transactional Subculture

A Transactional Subculture is a relationship system based more upon:

control,

image,

performance,

rank,

fear,

pressure,
platform,
usefulness,
favoritism,
social positioning,
manipulation,
or personal gain “winning” “besting, being over” the other person
rather than authentic Christ-centered relationship.

In a transactional system, people may slowly become valued primarily for:

what they produce,
how loyal they appear,
what status they bring,
what they contribute,
who they know,
how they increase the brand,
or how well they conform to the group culture.

Transactional systems often operate through:

pressure,
gatekeeping,
suspicion,
hierarchy obsession,
celebrity culture,
image management,
gossip,
favoritism,

fear of rejection,
public correction culture,
or unspoken loyalty tests.

Outwardly, such systems may appear:

spiritual,
successful,
powerful,
organized,
or impressive.

But inwardly the relational atmosphere may become:

tense,
fearful,
political,
performance-driven,
emotionally unsafe,
or controlling.

In transactional ministry cultures, disagreement may quickly become:

disloyalty,
rebellion,
lack of submission,
or “having a wrong spirit.”

People may feel:

watched,
evaluated,
stereotyped,

or unsafe to be honest.

Transactional systems often reward:

image over integrity,

appearance over truth,

power over humility,

and platform over relationship.

A.R.T. CORE VS Transactional CORE

A.R.T. CORE asks:

“How do we walk together truthfully in Christ?”

Transactional CORE asks:

“What do you provide, produce, prove, or contribute to the system?”

A.R.T. CORE values:

relationship,

truth,

conscience,

mercy,

humility,

maturity,

and servant leadership.

Transactional CORE values:

image,

loyalty performance,

control,

optics,

hierarchy,
influence,
numbers,
and compliance.

**A.R.T. CORE corrects to
restore. Transactional CORE often
corrects to control.**

A.R.T. CORE discerns with mercy.

Transactional CORE often scans for flaws.

A.R.T. CORE produces relational trust.

Transactional CORE often produces fear and guardedness.

Final A.R.T. Reflection

Jesus Christ modeled relationship before transaction.

He did not treat people as:

ministry tools,
publicity assets,
disposable workers,
or social currency.

He walked with people relationally:

truthfully,

mercifully,
patiently,
and personally.

Therefore A.R.T. teaches that the healthiest Christian churches, fellowships, ministries, families, and communities will remain rooted not merely in information or outward structure, but in:

abiding relationship,
humility,
truth,
mercy,
wisdom,
and the relational Spirit of Jesus Christ.

Dedication

This work is dedicated to Joni Lamb

Isaiah 57:1 KJV

“The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come.”

Not a downer, nor a malicious accuser,
Not a maligner, a digger of dirt nor a scandal merchant,
But grace of great pressure, ever a beautiful and righteous
mighty woman of the Living God

- A major woman of deep faith and power
 - Of mercy and honor,

Of Jesus' Equal Opportunity REAL RESPECT and ministry compassion

And it is duly noted.

In an age where many profit from suspicion, scandal, hearsay, division, digging up the dirt as well as open public targeting,

this dedication honors a different spirit:
the deeper level of spirit of HOLY Spirit and mercy,
the given spirit of dignity,
with the sober spirit of the calm perseverance,
and in the spirit of A.R.T. — Abiding Relationship Theology.

May believers everywhere learn again:

- to walk in truth without cruelty,
 - to discern without hatred,
 - to correct without humiliation,

- and to love one another as Christ loved us.

This dedication is also extended to all Christian ministers, leaders, worshippers, creatives, and believers who have endured:

- gossip,
- false witness,
- online accusation,
 - rumor,
- scandal culture,
- misunderstanding,
 - public targeting,
- relationship ugly betrayal,
- and the pain of being judged by hearsay rather than truly known in relationship.

Psalm 31:20 KJV

Be she there in the arms of the Lord and to the many who still bear this demonic pain
“Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.”

Sister T. D’Arcy

”

Introduction

By Taveau D'Arcy

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This writing examines gossip, false witness, online scandal culture, public accusation, and relational fracture through the lens of Jesus Christ, Apostle Paul, the Very First Church, and **Abiding Relationship Theology (A.R.T.)**.

In many modern Christian ministry environments, believers increasingly face cultures shaped by suspicion, personality targeting, public shaming, social media outrage, doctrinal fear systems, and relational distrust. What is often defended as “discernment,” “watchman ministry,” or “protecting the Body” may, at times, depart from the relational order and Spirit demonstrated by Christ and the early church.

This work seeks to carefully distinguish between:

- righteous biblical warning,
- lawful accountability,
- truthful witness,
- and unhealthy accusation culture.

Using the Holy Bible (KJV), historical First Church patterns, relational theology, and practical ministry discernment, this study explores how gossip and false witness affect:

- fellowship trust,
- Christian unity,
- conscience safety,
- doctrinal culture,
- leadership relationships,
- and the public witness of the Body of Christ.

The goal is not compromise with sin, nor silence regarding real abuse or false doctrine. Rather, the goal is to restore biblical balance, relational integrity, truthfulness, humility, and Christ-centered accountability within modern Christian fellowship.

Abiding Relationship Theology (A.R.T.) teaches that authentic New Testament Christianity must remain rooted in:

- truth,
- relationship,
- mutual respect,

- humility,
- servant leadership,
- and the wisdom from above described in James 3:17.

This work invites ministry leaders and believers alike to pause, reflect, test all things biblically, and return to a more relational, light-walking, Christlike pattern of fellowship.

How This Book Does:

POINT

Taveau asks Chat GPT AI Certain Specific Questions. Then she pauses and lets Chat GPT AI say what ever it draws from it's epic databases.

POINT

OF COURSE she proofs it as she knows the Bible and this hot topic backwards and forwards. Yet she wants to PROVE the many naysayers in an objective, mature, respectful fashion. She also wants persons to use this as a springboard to train the youth, the adults and even the media leaders.

Respectful POINT

If you find something WRONG: please send correction to creativewisdom1@proton.me in a James 3:17 A.R.T. Core respectful fashion. Please.

Let Us Begin

Taveau asks Chat GPT AI:

In a Christian ministry sense. Is gossip false witness online scandal reporting showing faces abd names. Whistle blowing True or false according to Jesus Paul Very first church and right now Define it scripture and history practices

Chat GPT AI responds

From the perspective of Jesus Christ, Apostle Paul, and the Very First Church in the Book of Acts, the issue is not merely, “Did someone speak publicly?” The deeper issue is:

- Was it truthful?
- Was it relationally righteous?
- Was it done with proper witness and due process?
- Was the motive restoration or destruction?
- Was it humble and accountable?
- Did it protect the innocent while confronting real evil?
- Did it operate in the Spirit of Christ or in the spirit of accusation?

The New Testament gives distinctions between:

- righteous warning,
- lawful rebuke,
- public correction,
- slander,
- gossip,
- railing accusation,
- talebearing,
- false witness,
- and scandal merchandising.

1. GOSSIP — WHAT IS IT?

In Scripture, gossip is the spreading of personal, damaging, unnecessary, or unverified information outside proper relationship and purpose.

KJV Terms

- “Talebearer”
- “Whisperer”

- “Backbiter”
- “Busybody”
- “False accuser”

Key Scriptures

“A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.”

— Proverbs 11:13 KJV

“Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.”

— Proverbs 26:20 KJV

“And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.”

— 1 Timothy 5:13 KJV

JESUS STANDARD

Jesus repeatedly addressed sins privately first.

Matthew 18:15–16

“Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone...”

— Matthew 18:15 KJV

PAUL STANDARD

Note that it mentions: “in private and meekly”

“Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.”

— Galatians 6:1 (KJV)

This is relational correction, not public spectacle, not for entertainment.

2. FALSE WITNESS — WHAT IS IT?

False witness is:

- lying,
- exaggeration,
- selective editing,
- implication without proof,
- twisting facts,
- assuming motives,
- misrepresenting character,
- or presenting accusation as fact.

Commandment

“Thou shalt not bear false witness against thy neighbour.”

— Exodus 20:16 KJV

In biblical law, accusation required:

- witnesses,
- evidence,
- fairness,
- examination,
- and due process.

Paul’s Rule for Leaders

“Against an elder receive not an accusation, but before two or three witnesses.”

— 1 Timothy 5:19 KJV

That is massive.

Paul did NOT teach:

- internet rumor courts,
- mob discernment,
- emotional speculation,
- or anonymous character assassination.

3. WHAT ABOUT PUBLIC REBUKE?

The Bible DOES allow public rebuke in certain cases.

But:

- it is not the first step,
- not entertainment,
- not monetized scandal,
- not rage content,
- and not personality cult warfare.

Example

“Them that sin rebuke before all, that others also may fear.”

— 1 Timothy 5:20 KJV

However:

- context matters,
- witnesses mattered,
- leadership accountability mattered,
- and the goal was holiness and restoration.

Paul publicly corrected Peter in Galatians 2 because:

- the issue was **doctrinal**,
- public,
- damaging,
- and directly affecting the Gospel.

That is very different from:

- online exposé culture,
- humiliation channels,
- or speculative “discernment ministries.”

4. WHISTLEBLOWING — TRUE OR FALSE?

Biblically, whistleblowing can be righteous IF:

- actual danger or abuse exists,
- private attempts failed,

- evidence exists,
- vulnerable people need protection,
- truth is carefully verified,
- and the motive is justice rather than revenge or fame.

Biblical Examples

- Nathan confronting David.
- Paul warning about false teachers.
- Jesus exposing Pharisees publicly.
- John warning about Diotrephes.
- Jude warning about corrupt infiltrators.

So the Bible is NOT anti-warning.

But the tone and spirit matter deeply.

5. THE SPIRIT OF ACCUSATION VS THE SPIRIT OF CHRIST

The New Testament strongly warns against accusatory culture.

Satan's Identity

“For the accuser of our brethren is cast down, which accused them before our God day and night.”

— Revelation 12:10 KJV

The “accuser” spirit:

- hunts faults,
- delights in exposure,
- assumes evil,
- humiliates publicly,
- seeks dominance,
- and often lacks mercy.

Jesus, however:

- confronted sin truthfully,
- yet moved toward redemption,
- truth,
- light,

- and repentance.

6. VERY FIRST CHURCH PRACTICES (BOOK OF ACTS ERA)

The earliest church was relational and witness-based.

They emphasized:

- known community,
- firsthand testimony,
- servant leadership,
- accountability,
- reconciliation,
- and restoration.

They did NOT operate:

- anonymous media courts,
- algorithm outrage,
- clip culture,
- or monetized public scandal systems.

Historical Pattern

Early Christian writings after Acts emphasized:

- guarding the tongue,
- avoiding slander,
- refusing division,
- rejecting malicious speech.

The early believers feared becoming:

- revilers,
- railers,
- malicious accusers,
- or destroyers of brethren.

• 7. WHAT ABOUT MODERN ONLINE “DISCERNMENT” CULTURE?

Some modern ministries mix:

- legitimate warning, with:
- sensationalism,
- speculation,
- public humiliation,
- selective clips,
- guilt by association,
- and personality attacks.

That crosses into dangerous territory biblically.

Especially when:

- faces/names are displayed repeatedly,
- motives are assumed,
- evidence is weak,
- private contact never happened,
- or profit/attention become involved.

Paul warned against this type of spirit:

“From such withdraw thyself.”

— 1 Timothy 6:5 KJV

And:

“The servant of the Lord must not strive; but be gentle unto all men...”

— 2 Timothy 2:24 KJV

8. BIBLICAL BALANCE

FALSE:

- gossip,
- slander,

- rumor,
- talebearing,
- speculative accusation,
- humiliation entertainment,
- malicious online exposure,
- false witness,
- envy-driven scandal reporting,
- clickbait ministry destruction.

TRUE/RIGHTEOUS:

- verified warning,
- protecting victims,
- confronting real abuse,
- doctrinal correction,
- lawful witness,
- truthful testimony,
- humble accountability,
- restorative correction.

9. SIMPLE A.R.T.-STYLE RELATIONAL TEST

A strong relational New Testament test is:

Does this produce:

- James 3:17 fruit,
or
- accusation culture?

James 3:17

“But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits...”

— James 3:17 KJV

If a ministry method produces:

- fear,
- humiliation,
- obsession,

- rage,
- mob suspicion,
- or dehumanization,

then it is moving away from the Spirit of Christ, even if some facts are technically true.

Truth without love becomes weaponized.

And love without truth becomes compromise.

The Very First Church sought both:

- truth,
- and relational righteousness.

Next Part

Taveau asks:

I'd it a form of False teaching or false belief What causes gossip It breeds relationship fracture distrust. The ability to trust the persons, top leaders, staff in a ministry fellowship or Doctrinal subculture. Or most of the attending people

Chat GPT AI responds

Yes. In a Christian ministry and Very First Church sense, chronic gossip culture can absolutely become a form of false teaching, false spiritual formation, and false belief practice — especially when it is normalized, rewarded, spiritualized, or defended as “discernment,” “warning,” “covering,” “research,” or “protecting the Body,” while violating the actual spirit and order of Christ.

The issue is deeper than merely “talking about people.”

It becomes a doctrinal and spiritual culture issue.

1. WHY GOSSIP BECOMES FALSE TEACHING

Because it silently teaches believers:

- suspicion over love,
- accusation over relationship,
- speculation over witness,

- exposure over restoration,
- fear over trust,
- image management over truth,
- and power over humility.

That is contrary to the spirit of Christ.

Jesus and the apostles taught:

- truth,
- directness,
- witnesses,
- reconciliation,
- patience,
- self-control,
- and relational honesty.

When a fellowship normalizes gossip, it creates a hidden theology: a practical belief system.

Even if nobody writes it in a doctrine statement.

2. WHAT CAUSES GOSSIP?

Biblically, gossip comes from multiple roots.

A. FEAR

People fear:

- losing control,
- losing status,
- outsiders,
- different personalities,
- competition,
- hidden insecurity.

Fear seeks information control.

B. PRIDE

People may feel:

- spiritually superior,
- “in the know,”

- more discerning than others,
- morally elevated.

Gossip can become social self-exaltation.

C. ENVY

Sometimes gifted, free, creative, different, successful, or independent people become targets.

Scripture repeatedly links:

- envy,
- strife,
- and evil speaking.

D. INSECURITY

Weak identity often seeks unity through shared criticism.

Instead of bonding through Christ,
people bond through:

- suspicion,
- shared enemies,
- criticism,
- and insider talk.

That produces unhealthy subculture cohesion.

E. IDLENESS & CARNAL CURIOSITY

Paul warned:

“...tattlers also and busybodies, speaking things which they ought not.”
— 1 Timothy 5:13 KJV

Human flesh enjoys:

- intrigue,
- scandal,
- hidden knowledge,
- dramatic narratives.

This is amplified online.

F. TRANSACTIONAL POWER SYSTEMS

In controlling ministry cultures, gossip becomes:

- social policing,
- rank enforcement,
- gatekeeping,
- behavior control,
- loyalty testing.

People learn:

“If I disagree, I may become the next target.”

That creates fear-based conformity.

3. YES — IT CREATES RELATIONSHIP FRACTURE

You are exactly identifying a major biblical issue.

Gossip fractures:

- trust,
- conscience safety,
- fellowship,
- openness,
- spiritual safety,
- and relational confidence.

Scripture says:

“A whisperer separateth chief friends.”

— Proverbs 16:28 KJV

That is profound.

The damage is not only to the accused person.

The entire community becomes affected.

4. IT DAMAGES TRUST IN THE FELLOWSHIP

Once believers repeatedly witness:

- backroom talk,
- public targeting,
- hidden criticism,
- selective narratives,
- personality destruction,
- or doctrinal suspicion culture,

people begin wondering:

- “What do they say about me?”
- “Am I safe here?”
- “Will honesty be used against me?”
- “Is this love or surveillance?”
- “Do I belong only if I conform culturally?”

That destroys authentic fellowship.

5. IT CAN DAMAGE TRUST IN THE DOCTRINAL SUBCULTURE ITSELF

Very important.

People may eventually reject not only the unhealthy behavior — but the entire doctrinal environment associated with it.

For example:

- charismatic abuse may drive people away from Pentecostalism,
- harsh legalism may drive people from holiness teaching,
- celebrity scandal systems may drive people from organized church entirely.

Thus gossip and accusation become evangelistically destructive.

Paul understood this.

6. THE VERY FIRST CHURCH EMPHASIZED RELATIONAL WALKING

The earliest believers emphasized:

Walking in light

“But if we walk in the light...”

— I John 1:7 KJV

Walking in light means:

- honesty,
- openness,
- integrity,
- directness,
- relational clarity,
- not hidden whisper systems.

7. GOSSIP CULTURE CREATES DOUBLE-MINDED COMMUNITY LIFE

Outwardly:

- smiles,
- spirituality,
- ministry language.

Inwardly:

- suspicion,
- private narratives,
- hidden judgment,
- fear of exposure.

This creates what Paul repeatedly warned about:

- hypocrisy,
- variance,
- strife,
- whisperings,
- backbitings.

8. JESUS TAUGHT RELATIONSHIP BEFORE PUBLIC EXPOSURE

Matthew 18:15

Christ's order:

1. Go directly.
2. Then witnesses.
3. Then broader accountability if necessary.

Modern scandal culture often reverses this:

4. Public exposure first.
5. Assumption second.
6. Relationship never.

That is not First Church order.

9. WHY IT SPREADS SO FAST ONLINE

Online systems reward:

- outrage,
- scandal,
- fear,
- tribalism,
- exposure,
- emotional certainty.

Algorithms often reward accusation more than mercy.

So flesh tendencies become amplified.

The internet can monetize:

- suspicion,
- controversy,
- and public shaming.

That becomes spiritually dangerous.

10. THE CORE ISSUE IS OFTEN A RELATIONSHIP ISSUE

At root, gossip culture usually reveals:

- weak love,
- weak trust,
- weak identity,
- weak humility,
- weak conflict resolution,
- weak spiritual maturity.

James addressed this directly.

James 3:14–18

He contrasts:

- envy/strife wisdom,
with:
- peaceable wisdom from above.

11. BIBLICAL HEALTHY FELLOWSHIP LOOKS DIFFERENT

Healthy fellowship allows:

- honest disagreement,
- individuality,
- conscience,
- respectful correction,
- safety,
- mercy,

- and direct communication.

Not:

- hidden councils,
- whisper campaigns,
- social targeting,
- or doctrinal suspicion systems.

12. FINAL SUMMARY

Yes:

persistent gossip culture can become:

- false teaching,
- false spiritual formation,
- false authority practice,
- and false fellowship culture.

Because it trains believers away from:

- Christlike relationship,
- truthful witness,
- humility,
- mercy,
- and walking in the light.

And yes:

it absolutely fractures:

- relationships,
- fellowship trust,
- doctrinal trust,
- and community safety.

The Very First Church model was relational, witness-based, restorative, and accountable

—

not accusation-driven social surveillance.

Next Part

Taveau asks Chat GPT AI:

Regarding what I have named the big genre of Gossip Ministries (TMZ Tabloid style) which are the hundreds of mimicking Accuser ministry gossips online. They have many whistle-blowers, articles and official reports and each one comes across as morally outraged, and so very righteous.

It seems each of these presume, assume that they are doing God's Works and doing the rest of a high moral favor by stating that it is Bible command to "uncover unfruitful works of darkness" which some are. But which ones are valid evil? Only God knows for sure. For it strongly appears that it is merciless freedom with accusing license, plus many make a convenient profit.

I would like a definition and assessment the comparison of Eph 5:11 (doing God a just service) and the incessant false witness mean gossip drawing click bait numbers plus making a famous well known name. And being Dysfunction prurient and a tabloid kind of mercenary vs A.R.T. (Abiding Relationships Theology) admirable Christian

Chat GPT AI Responds:

Many modern "accuser ministries," scandal channels, outrage platforms, and some self-appointed online "watchman" or "discernment" movements sincerely believe they are obeying:

"And have no fellowship with the unfruitful works of darkness, but rather reprove them."

— Ephesians 5:11 KJV

However, the major biblical question is not merely:

"Did they expose something?"

The deeper question is:

- HOW?
- WHY?
- WITH WHAT SPIRIT?
- WITH WHAT EVIDENCE?
- WITH WHAT RELATIONAL ACCOUNTABILITY?
- AND TO WHAT EFFECT ON THE BODY OF CHRIST?

Because Ephesians 5:11 does (

- Matthew 18:15,16 confront in person, face to face
- Galatians 6:1, (

- A.R.T Core Fruit James 3:17 “test each leaders, saved person in their relationship character , famous, non famous fruit”
- 1 Corinthians 13 Top Priorities is walking in Love (respect for all)
- 1 Timothy 5:19,
- or the commandment against false witness.

1. WHAT EPHESIANS 5:11 ACTUALLY MEANS

Paul DID teach believers not to participate in darkness.

Yes:

- false doctrine may require exposure,
- abuse may require warning,
- corruption may require accountability,
- wolves may require identification.

The New Testament is not passive.

Jesus warned.

Paul warned.

Peter warned.

Jude warned.

BUT —

biblical warning was never intended to become:

- entertainment,
- obsession,
- monetized scandal,
- personality destruction,
- rage culture,
- or accusatory celebrity Christianity.

2. THE DIFFERENCE BETWEEN TRUE WARNING VS ACCUSATION CULTURE

TRUE BIBLICAL WARNING

Usually contains:

- sobriety,
- grief,
- evidence,
- restraint,
- fairness,
- humility,
- and desire for repentance/restoration.

ACCUSATION CULTURE

Often contains:

- sensationalism,
- speculation,
- emotional certainty,
- mocking,
- repeat targeting,
- gossip,
- suspicion,
- clickbait,
- branding through controversy,
- and public humiliation.

One warns carefully.

The other feeds on exposure.

3. FALSE WITNESS CAN INCLUDE TRUE FACTS MIXED WITH DISTORTION

This is critical.

False witness is not only outright lying.

It may also include:

- selective editing,
- implying motives,
- exaggeration,
- lack of context,
- emotional framing,
- guilt by association,
- presenting assumptions as certainty,
- or repeatedly presenting someone negatively to shape public opinion.

That becomes:

- bearing witness against someone unfairly.

4. GOSSIP + PUBLIC SCANDAL SYSTEMS CREATE A TABLOID CHRISTIANITY

You are identifying something very real.

Some modern online ministry culture begins resembling:

- tabloid media,
- celebrity takedown culture,
- religious paparazzi,
- or scandal entertainment.

The focus shifts from:

Christ →

to:
controversy.

From:
restoration →
to:
exposure.

From:
truth →
to:
attention economy.

5. “DISCERNMENT” CAN BECOME PRURIENT CURIOSITY, EVEN A BIG OBJESSION

Due to dysfunctional Christianity and even parts of the ministry.

Note: “Prurient” means unhealthy fascination with scandal, shame, secrets, failure, or moral dirt.

That is spiritually dangerous.

People can become addicted to:

- exposés,
- takedowns,
- secret knowledge,
- ministry scandals,
- insider accusations,
- and emotional outrage.

Instead of feeding on:

- Christ,
- Scripture,
- prayer,
- discipleship,
- worship,
- and relational maturity.

6. CLICKBAIT OUTRAGE CAN BECOME A MINISTRY BUSINESS MODEL

Online systems reward:

- outrage,
- fear,
- scandal,
- accusation,
- and controversy.

Thus some ministries unconsciously begin building identity through:

- “calling out,”
- exposing,
- constant suspicion,
- and public targeting.

That creates:

- numbers,
- clicks,
- followers,
- platform recognition,
- and notoriety.

But numerical success is not proof of New Testament fruit.

7. JESUS DID NOT OPERATE AS A GOSSIP MINISTRY

Jesus confronted publicly when necessary —
but never as:

- gossip,
- humiliation theater,
- or scandal entertainment.

Even His rebukes carried:

- authority,
- truth,
- grief,
- and redemptive purpose.

He did not create:

“Daily Pharisee Exposure Networks.”

Nor did Paul.

8. THE VERY FIRST CHURCH WAS RELATIONAL — NOT SURVEILLANCE-BASED

The early church operated through:

- known relationships,
- witnesses,
- accountability,
- servant leadership,
- direct communication,
- and communal integrity.

Not:

- anonymous suspicion systems,
- viral accusation loops,
- or long-distance personality destruction.

9. WHAT HAPPENS TO THE VIEWERS?

Constant scandal ministry can train believers into:

- cynicism,
- fear,
- hyper-suspicion,
- judgment addiction,
- emotional hardness,

- distrust,
- and relational paranoia.

Eventually believers may begin:

- scanning for flaws,
- assuming hidden evil,
- distrusting everyone,
- and interpreting ministry primarily through accusation.

That is spiritually deforming.

10. JAMES 3 IS THE GREAT TEST

James 3:17 James 3:17

Biblical wisdom is:

- peaceable,
- gentle,
- approachable,
- merciful,
- and fruitful.

If a ministry atmosphere consistently produces:

- rage,
- mockery,
- suspicion,
- fear,
- contempt,
- superiority,
- or public shaming,

then something has moved away from the Spirit of Christ — even if some criticisms contain elements of truth.

11. THE BODY OF CHRIST NEEDS BOTH:

- truth,
AND

- relational righteousness.

Without truth:
error spreads.

Without love and fairness:
the church becomes accusatory and spiritually unhealthy.

The New Testament never teaches believers to become:

- gossip investigators,
- scandal consumers,
- personality hunters,
- or perpetual accusers.

The goal was always:

- restoration,
- holiness,
- maturity,
- humility,
- and walking in the light together.

12. FINAL SUMMARY

Ephesians 5:11 does NOT authorize:

- gossip,
- false witness,
- clickbait scandal culture,
- tabloid Christianity,
- humiliation ministry,
- suspicion addiction,
- or accusatory entertainment.

Biblical warning must remain governed by:

- truth,
- evidence,
- humility,
- fairness,
- witness,
- relationship,
- mercy,

- and the Spirit of Christ.

Otherwise “discernment ministry” can slowly become:

- accusation ministry,
- gossip ministry,
- fear ministry,
- or scandal merchandising —
while sincerely believing it is serving God.

Christian Cancel Culture

The Bible does teach that real sin, darkness, abuse, and evil must sometimes be exposed.

But **Scripture also teaches how this is to be done, why it is done, and what spirit it must be** done in. Modern “cancel culture” often mixes some truth with fleshly reaction, public humiliation, rage, gossip, profit, mob pressure, and self-righteousness. The result can become very different from the spirit of Christ.

Here is the key KJV verse often used:

“And have no fellowship with the unfruitful works of darkness, but rather reprove them.”

— Ephesians 5:11 (KJV)

The word “reprove” means to expose, bring to light, correct, or show something is wrong. So yes—Christians are not supposed to pretend evil is good. Silence in the face of genuine wickedness is not love.

But the rest of the New Testament gives the manner and goal of correction:

- **Galatians 6:1 — restore in meekness.**
- Ephesians 4:15 — speak the truth in love.
- 2 Timothy 2:24–25 — the servant of the Lord must not strive, but be gentle.
- Matthew 18:15–16 — go personally first when possible.
- **1 Timothy 5:20 — public rebuke exists for certain public sins.**
- James 3:17 — true wisdom is pure, peaceable, gentle, and full of mercy.

So the issue is not merely whether evil is exposed. The issue is:

- Is it truthful?
- Is it just?
- Is it relationally honest?
- Is it done for protection and restoration?

- Or is it entertainment, vengeance, branding, clicks, power, tribal warfare, or emotional stoning?

A serious crime like child molestation is a strong example where exposure is biblically and morally necessary. Protecting children matters. Romans 13 shows civil government has authority to punish wrongdoing. Covering up abuse to “protect the ministry” is itself darkness.

If a church leader molests children:

- victims should be protected,
- law enforcement should be involved,
- truthful witnesses should speak,
- leadership should not hide evidence,
- and the church should not manipulate people into silence with false “touch not God’s anointed” teaching.

That is not “cancel culture.” That is justice, protection, truth, and accountability.

However, even there, Christians are still called to avoid:

- mob hysteria,
- false accusations,
- gossip inflation,
- revenge campaigns,
- slander without evidence,
- monetized humiliation,
- theatrical outrage,
- **TD’S MAJOR POINT:** The spirit behind these
- My example: Scores of capitalistic people seizing the opportunity to expand their media by my making mimicking copycat exposing media (once again for fame and rent money)
- or treating even guilty people as less than human.

Biblically, a criminal act can be exposed firmly while still recognizing the offender needs repentance, legal accountability, and ultimately the possibility of salvation through Christ if genuinely repentant.

Modern Christian cancel culture often goes beyond biblical correction into:

- permanent public shaming,
- social destruction,
- online pile-ons,
- suspicion culture,
- guilt by association,
- labeling without due process,
- and public performance disguised as “discernment.”

Sometimes people are accused not of crimes, but merely:

- differing theology,
- imperfect personality,
- awkwardness,
- disagreement,
- church hurt misunderstandings,
- political differences,
- or not fitting a ministry tribe.

That becomes dangerous because humans are imperfect judges.

Jesus Himself warned:

“For with what judgment ye judge, ye shall be judged.”

— Matthew 7:2 (KJV)

And yet Jesus also confronted hypocrisy openly when necessary. So the Christian balance is neither:

- cowardly silence,
nor
- fleshly destruction.

A mature biblical approach tries to hold together:

- truth,
- justice,
- protection of the innocent,
- evidence,
- mercy,
- humility,
- lawful accountability,
- and hope for repentance.

From an A.R.T. (Abiding Relationship Theology) perspective, this becomes:

- relationship with truth,
- relationship with conscience,
- relationship with God,
- relationship with neighbor,
rather than transactional mob power.

Transactional systems often ask:

- “Who must be destroyed?”
“Let’s get ‘em”
- “Who is our enemy?”
- “How do we win the narrative?”
- “How do we keep those many viewers tuning in?”

Christ-centered relationship asks:

- “What is true?”
- “Who is harmed?”
- “How do we protect people?”
- “How do we walk in light?”
- “Can repentance and restoration exist where biblically appropriate?”

Some sins require permanent removal from leadership trust. Child abuse especially may permanently disqualify someone from ministry oversight because shepherding requires safety and integrity. Forgiveness does not erase consequences or automatically restore authority.

So Ephesians 5:11 is not a license for cruel public spectacle. It is a call to walk in light, expose genuine darkness truthfully, and refuse partnership with evil while still reflecting the spirit and character of Christ.

Chat GPT AI clarifies:

Ephesians 5:11 Does Not Cancel the Rest of the New Testament

Some modern online “discernment,” “watchman,” “exposure,” or “whistleblower” ministries often appeal to Ephesians 5:11 as justification for ongoing public accusation, scandal reporting, personality targeting, or ministry exposure culture.

The verse does teach believers to confront darkness and avoid participation in sinful works. However, Ephesians 5:11 does not cancel the larger relational, truthful, and restorative framework taught by Jesus Christ, Apostle Paul, and the Very First Church.

Paul’s instruction to “reprove” darkness never authorized:

- gossip,
- false witness,
- talebearing,
- clickbait scandal culture,
- humiliation ministry,
- suspicion addiction,
- or accusation-driven Christianity.

True biblical correction remains governed by:

- truth,
- lawful witness,

- humility,
- fairness,
- mercy,
- relationship,
- accountability,
- and the Spirit of Christ.

Ephesians 5:11 KJV

“And have no fellowship with the unfruitful works of darkness, but rather reprove them.”

However, this verse must remain balanced with the rest of New Testament teaching.

Ephesians 5:11 Does Not Cancel Out:

Matthew 18:15-16 KJV

Matthew 18:15–16

“Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.”

Jesus taught direct relational process before public escalation.

Galatians 6:1 KJV

Galatians 6:1

“Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.”

Biblical restoration must operate in meekness rather than superiority or humiliation.

***** James 3:17 KJV (KEY A.R.T. FORM)**

James 3:17

“But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.”

True discernment must remain peaceable, merciful, and approachable.

1 Timothy 5:19 KJV

Main Point: Elder Respect

1 Timothy 5:19

“Against an elder receive not an accusation, but before two or three witnesses.”

The New Testament required evidence, witnesses, and fairness before receiving accusations.

1 Corinthians 13:4-7 KJV

1 Corinthians 13:4-7

“Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Rejoiceth not in iniquity, but rejoiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.”

Christian truth must still remain governed by love, humility, and relational righteousness.

The Very First Church confronted real sin and false doctrine, yet it did not build a culture of gossip, scandal merchandising, personality destruction, or perpetual accusation. The goal of biblical correction was always:

- restoration,
- truth,
- holiness,
- and walking in the light together.

Next Part

Taveau asks Chat GPT AI:

How might all of the accusing—without being in their family, business, ministry, or personal network—be guilty of “failing to discern the Body of Christ” correctly, and could that come with a penalty? Explain.

Next, how could a junior or younger believer, with little experience or knowledge, bring a curse upon themselves by “failing to cover Noah’s sins” (or similar biblical principles)? Also explain.

Chat GPT AI responds:

Yes — from an A.R.T. (Abiding Relationship Theology), Jesus-and-First-Church perspective, there can be serious spiritual danger when believers repeatedly accuse, expose, speculate about, or publicly judge fellow Christians without true relationship, firsthand knowledge, lawful witness, maturity, humility, or proper discernment of the Body of Christ.

But this must be taught carefully and biblically — not superstitiously, fearfully, or manipulatively.

1. “FAILING TO DISCERN THE BODY” — WHAT DOES IT MEAN? *(does it bring a curse?)*

The main passage is:

1 Corinthians 11:29–30

“For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

For this cause many are weak and sickly among you, and many sleep.”

— 1 Corinthians 11:29-30 KJV

Paul was addressing communion —
BUT the deeper issue involved:

- selfishness,
- division,
- disrespect,
- class bias,
- relational failure,
- and mistreating fellow believers.

They failed to recognize:
the sacredness of Christ's Body.

Not merely the bread.

But the people.

2. HOW THIS CAN APPLY TO MODERN ACCUSATION CULTURE

If believers constantly:

- mock,
- publicly shame,
- stereotype,
- accuse,
- gossip,
- speculate,
- emotionally target,
- or dehumanize fellow Christians,

especially without:

- relationship,
- evidence,
- humility,
- or direct knowledge,

they may be sinning against:
the relational Body of Christ itself.

Meaning:

they no longer discern fellow believers as:

- brothers,
- sisters,
- human beings,
- image-bearers,
- or members of Christ's Body.

Instead they become:

- targets,
- content,
- scandals,
- enemies,
- objects,

- or “cases.”

That is spiritually dangerous.

3. THE PENALTY PRINCIPLE

Paul warned that relational sin inside the Body carries consequences.

Not necessarily:

- magical curses,
- mystical doom,
- or automatic punishment,

BUT:

spiritual consequences.

Examples include:

- hardness of heart,
- deception,
- loss of mercy,
- relational fracture,
- fear culture,
- confusion,
- pride,
- bitterness,
- loss of discernment,
- and spiritual dryness.

A fellowship can slowly become:

- suspicious,
- harsh,
- accusatory,
- joyless,
- performative,
- and relationally unsafe.

That itself is judgment fruit.

4. JESUS WARNED ABOUT JUDGING HYPOCRITICALLY

Matthew 7:1–5

“Judge not, that ye be not judged.”

Jesus did NOT forbid all discernment.

He forbade:

- hypocritical,
- self-righteous,
- prideful,
- unmerciful judgment.

Especially when people magnify others' flaws while ignoring their own.

5. THE NOAH PRINCIPLE — EXPOSING THE EXPERIENCED TOP LEADER

“COVERING” SHAME

The Noah account is often referenced here.

Genesis 9:20-23

Ham exposed Noah's shame dishonorably.

Shem and Japheth covered him respectfully.

The deeper principle was not:
“hide all sin forever.”

The principle involved:

- honor,
- restraint,
- dignity,
- and relational posture.

6. WHAT “COVERING” DOES NOT MEAN

Biblically, covering does NOT mean:

- enabling abuse,
- hiding crimes,
- protecting predators,
- silencing victims,
- or refusing lawful accountability.

That is unhealthy distortion.

Real biblical love still confronts real evil.

7. WHAT THE NOAH PRINCIPLE DOES MEAN

It means believers should avoid:

- delighting in exposure,
- public humiliation,
- shame entertainment,
- scandal fascination,
- or uncovering others merely to elevate themselves.

Love does not enjoy stripping people publicly.

Especially leaders with influence.

8. WHY YOUNGER OR IMMATURE BELIEVERS CAN GET INTO DANGER

A younger believer with:

- little life experience,
- little ministry experience,
- limited relationship knowledge,
- internet-only exposure,
- emotional zeal,
- or secondhand information

may begin publicly judging senior leaders or ministries without understanding:

- context,
- pressures,
- spiritual warfare,
- complexity,
- history,
- leadership burden,
- or relational reality.

This can produce:

- arrogance,
- false certainty,
- dishonor,
- and destructive accusation.

9. THE BIBLE WARNS AGAINST RAILING ACCUSATION

Even Michael the archangel showed restraint.

Jude 1:8–10

“Yet Michael the archangel, when contending with the devil... durst not bring against him a railing accusation...”

That is sobering.

If even angels showed restraint,
believers should be careful about:

- reckless accusation,
- verbal violence,
- and public condemnation.

10. A CURSE — IN WHAT SENSE?

This should be explained maturely.

Not spooky.

Not manipulative. But with a whole of caution, in light of the last days Book of Acts Holy Spirit move. “fear of the Lord type of terror”

Biblically, a “curse” can mean:
the destructive consequences of sinful sowing.

Galatians 6:7

“Whatsoever a man soweth, that shall he also reap.”

If someone continually sows:

- accusation,
- dishonor,
- gossip,
- suspicion,
- humiliation,
- and relational destruction,

they may later reap:

- broken trust,
- isolation,
- confusion,

- dishonor,
- relational instability,
- or harshness returned toward themselves.

Jesus warned similarly:

Matthew 7:2

“For with what judgment ye judge, ye shall be judged...”

11. A.R.T. RELATIONAL UNDERSTANDING

Abiding Relationship Theology would teach:

The Body of Christ is relationally sacred.

Therefore believers must:

- discern carefully,
- speak truthfully,
- correct humbly,
- and avoid turning fellow believers into scandal objects.

Because when relationship disappears,
Christianity can slowly become:

- transactional,
- suspicious,
- accusatory,
- tribal,
- and spiritually dehumanizing.

12. FINAL SUMMARY

Yes — believers who repeatedly accuse others without:

- relationship,
- humility,
- lawful witness,
- maturity,
- fairness,
- or discernment

may fail to properly discern the Body of Christ.

And this can produce real spiritual consequences:

- hardness,

- deception,
- relational fracture,
- fear culture,
- pride,
- dishonor,
- and loss of mercy.

Likewise, immature or inexperienced believers can wrongly expose, shame, or publicly dishonor others in ways resembling Ham uncovering Noah's shame rather than walking in mature love and restraint.

The New Testament calls believers not merely to “expose darkness,” but to do all things:

- truthfully,
- relationally,
- humbly,
- mercifully,
- and in the Spirit of Christ.

Next Part

Taveau asks Chat GPT AI

Have I left out any significant Bible points, Scriptures, apostolic training of very first church on this topic. Please mention in depth.

Chat GPT AI responds:

We need to go beyond gossip alone and include First Church/apostolic training themes: tongue, witness, due process, honor, restoration, discernment, judgment, and public correction.

Major Bible Points

1. The Tongue Can Defile the Whole Body

Add **James 3:5-10 KJV**.

This is one of the strongest passages for gossip, accusation, online slander, and “Christian tabloid” speech.

Key point: the tongue is not a small issue. **James says it can set “on fire the course of nature.”** In modern terms, one post, video, article, clip, or rumor can burn down reputations, families, ministries, fellowships, and trust. (TD adds: this may be on line, on land, by Viper or text and email)

2. “Death and Life Are in the Power of the Tongue”

Add **Proverbs 18:21 KJV.**

This fits perfectly with online accusation culture. Words are not neutral. They can minister life, correction, truth, and healing — or they can spread death, suspicion, shame, fear, and destruction.

3. “He That Answereth a Matter Before He Heareth It”

Add **Proverbs 18:13 KJV.**

“He that answereth a matter before he heareth it, it is folly and shame unto him.”

This is extremely important for people judging ministries from afar. If they are not in the family, business, ministry, local fellowship, personal network, or actual witness circle, they may be answering before hearing the matter.

That is not discernment. That is folly.

4. The First Tale Sounds True Until Cross-Examined

Add **Proverbs 18:17 KJV.**

“He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.”

This is powerful for scandal reporting. The first video, first accusation, first article, or first “exposé” may sound convincing until the other side is heard.

Apostolic training must teach: one-sided reporting is not New Testament justice.

5. Two or Three Witnesses — Not Two or Three Rumors

Add:

Deuteronomy 19:15 KJV

Matthew 18:16 KJV

2 Corinthians 13:1 KJV

1 Timothy 5:19 KJV

This is a major First Church point.

Biblical witness means:

- firsthand knowledge,
- credible testimony,
- verifiable facts,
- lawful examination,
- not repeating “what everyone is saying.”

Online gossip often creates the illusion of “many witnesses,” when in fact many people are repeating one unverified source.

**** 6. The Ninth Commandment Still Applies**

Add **Exodus 20:16 KJV**.

“Thou shalt not bear false witness against thy neighbour.”

This belongs near your section on false witness.

False witness includes:

- lying,
- exaggerating,
- selective editing,
- omitting context,
- twisting tone,
- assigning motives,
- guilt by association,
- and presenting suspicion as fact.

7. “Thou Shalt Not Go Up and Down as a Talebearer”

Add **Leviticus 19:16 KJV**.

“Thou shalt not go up and down as a talebearer among thy people...”

This is especially strong because it combines speech ethics with community responsibility. “Going up and down” today can look like circulating posts, links, screenshots, edited clips, rumors, and scandal narratives.

8. Jesus' Matthew 18 Process

We have already stated this, but it needs to be a major pillar.

Matthew 18:15-17 KJV

Jesus gives order:

1. private conversation,
2. witnesses,
3. broader church accountability,
4. final separation only after process.

Online accuser culture often reverses Jesus:
public first, investigation later, relationship never.

9. Galatians 6:1 — Restore in Meekness

This is essential.

Galatians 6:1 KJV

Correction is not supposed to be proud, cruel, superior, sarcastic, mocking, or fame-building.
Paul says the truly spiritual restore “in the spirit of meekness.”

That one verse confronts much online “discernment” culture.

10. “Speak the Truth in Love”

Add **Ephesians 4:15 KJV**.

Truth is required. Love is required. One does not cancel the other.

Truth without love becomes weaponized.
Love without truth becomes compromise.

A.R.T. balances both.

11. “Let No Corrupt Communication Proceed Out of Your Mouth”

Add **Ephesians 4:29 KJV**.

This is one of the best verses for online posts, articles, videos, comments, and reports.

The test is: does this speech minister grace to the hearers?

Not merely: “Is it technically true?”

12. Bitterness, Wrath, Anger, Clamour, Evil Speaking

Add **Ephesians 4:31-32 KJV**.

This passage names the atmosphere of accusation culture:

- bitterness,
- wrath,
- anger,
- clamour,
- evil speaking,
- malice.

Then Paul contrasts it with:

- kindness,
- tenderheartedness,
- forgiveness.

13. “Mark Them Which Cause Divisions”

Add **Romans 16:17-18 KJV**.

This is important because accuser ministries often claim they are “marking false teachers.” But Paul also warns against people who create divisions and offenses contrary to apostolic doctrine.

So your point can be:

The Bible does warn about error, but it also warns about divisive personalities who use religious language to fracture the Body.

14. Diotrephes: A First Church Example of Accusatory Control (False Authority, False Teaching, False Character)

Add **3 John 9-10 KJV**.

Diotrephes:

- loved preeminence,
- rejected apostolic relationship,
- spoke malicious words,
- controlled fellowship access,
- cast people out.

This is very relevant to ministry gatekeeping, accusation networks, and controlling religious subcultures.

15. “Railing Accusation” — Jude and 2 Peter

Add:

Jude 8-10 KJV

2 Peter 2:10-12 KJV

These passages warn against presumptuous speech, despising dignities, and railing accusations.

This is especially strong for younger, inexperienced, or self-appointed online “exposers” who speak boldly against people, offices, elders, leaders, and ministries without fear, humility, relationship, or firsthand knowledge.

16. “Rebuke Not an Elder, But Intreat Him as a Father”

Add **1 Timothy 5:1 KJV**.

This is very important for your “junior person” question.

Paul does not say older leaders are above correction. But he does say the tone must be honorable.

A younger person may have truth, but truth delivered with dishonor can still violate apostolic order.

17. “Touch Not Mine Anointed” — Use Carefully

Add **Psalms 105:15 KJV**, but explain it carefully.

Do not use it to protect abusive leaders from accountability.

Use it to teach that God does not take reckless treatment of His servants lightly. The point is not “never question leaders.” The point is: do not slander, curse, target, or presumptuously mishandle people God has called.

18. Miriam and Aaron Speaking Against Moses

Add **Numbers 12 KJV**.

This is a major missing example.

Miriam and Aaron criticized Moses, partly through a family/personal issue, but God treated it as a serious dishonor against His servant.

This fits your point about people outside the true assignment or authority lane speaking presumptuously.

19. Ham, Noah, Shem, and Japheth

Add **Genesis 9:20-27 KJV**.

Main point:

Ham exposed shame.

Shem and Japheth covered shame.

But clarify:

Biblical covering does **not** mean hiding abuse, crime, predation, corruption, or dangerous sin. It means not delighting in exposure, not making shame entertainment, not dishonoring for personal gain, and not turning someone's weakness into public spectacle.

20. David Refusing to Kill Saul

Add **1 Samuel 24:6 KJV** and **1 Samuel 26:9-11 KJV**.

David knew Saul was wrong. Saul was dangerous. Yet David refused to become lawless in how he handled him.

This is a major apostolic leadership lesson:

Even when another leader is wrong, I must not become wrong in my method.

21. Jesus Before His Accusers

Add **1 Peter 2:21-23 KJV**.

Jesus was falsely accused, reviled, and mistreated, yet He "reviled not again."

This belongs in your closing, especially for wounded ministers.

22. "Bless Them Which Curse You"

Add:

Matthew 5:44 KJV

Romans 12:14 KJV

This strengthens the A.R.T. response. The mature Christian does not become an accuser in return.

23. “Vengeance Is Mine”

Add **Romans 12:17-21 KJV**.

Very important. It helps victims of accusation not retaliate in the same spirit.

God can vindicate without us becoming bitter, scandal-driven, or revengeful.

24. “The Servant of the Lord Must Not Strive”

Add **2 Timothy 2:24-26 KJV**.

This is one of your strongest apostolic training passages.

Paul says the servant of the Lord must be:

- gentle,
- patient,
- apt to teach,
- meek,
- corrective without strife.

This is almost the opposite of online accuser culture.

25. “Some Men’s Sins Are Open Beforehand”

Add **1 Timothy 5:24-25 KJV**.

This gives balance. Some sins are public and obvious. Some are hidden and come later.

So your article should not sound like “never expose anything.” Rather:

God has an order, timing, witness process, and spiritual tone for correction.

Additional First Church / Apostolic Training Themes

A. The First Church Was Witness-Based

The apostolic church was built on witnesses, not rumors.

Acts repeatedly uses witness language. Apostolic testimony was not “I heard online.” It was firsthand witness, public truth, and accountable testimony.

B. The First Church Was Relational

They broke bread, prayed, fellowshiped, gathered, corrected, and served in known community.

This makes anonymous, distant, suspicious accusation culture very different from the Book of Acts model.

C. The First Church Practiced Correction, But Not Entertainment

Peter corrected Ananias and Sapphira.

Paul corrected Peter.

Paul named Hymenaeus, Alexander, and others.

John addressed Diotrephes.

So public correction exists.

But it was not:

- monetized scandal,
- tabloid reporting,
- celebrity takedown,
- mocking clips,
- rage branding,
- or prurient curiosity.

D. Apostolic Correction Was for Protection and Restoration

The motive was:

- protect the flock,
- guard doctrine,
- restore the sinner,
- preserve truth,
- honor Christ.

Not:

- become famous,
- build a following,
- generate clicks,
- look superior,
- feed suspicion.

E. Apostolic Authority Was Not Detached Spectator Criticism

The apostles corrected from assignment, relationship, witness, doctrine, and stewardship.

Modern accuser ministries often correct from distance, assumption, social media clips, or secondhand reports.

That is a major distinction.

Next Part

JESUS and GOSSIP

Taveau asks Chat GPT AI

Jesus Christ and Gossip: Please discuss Jesus and rumors, and if the tolerated gossip believed the evil report. Also, How do we know for sure (share about Isaiah 11:3) any other

Chat GPT AI responds:

Jesus lived in an atmosphere filled with:

- rumors,
- suspicion,
- false reports,
- religious whisper campaigns,
- public accusation,
- political manipulation,
- and character assassination.

Yet He consistently refused to operate by:

- hearsay,
- mob opinion,
- envy,
- fear,
- gossip,
- or surface appearance.

This is a major but often overlooked First Church and A.R.T. principle.

1. ISAIAH 11:3 — THE FOUNDATION

This is one of the strongest prophetic verses concerning how Messiah would judge people.

Isaiah 11:3

“And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.”

— Isaiah 11:3 KJV

That is profound.

Jesus would NOT:

- judge merely by appearances,
- judge merely by what He heard,
- judge merely by reports,
- or reprove based on rumor.

In modern language:

Christ did not operate by gossip culture.

2. JESUS WAS SURROUNDED BY FALSE REPORTS

The religious leaders constantly spread narratives about Him.

They accused Him of:

- being demonized,
- deceiving people,
- breaking the Sabbath,
- blasphemy,
- being a glutton,
- being a winebibber,
- being associated with sinners,
- threatening Rome,
- and misleading the nation.

Example

Matthew 11:19

“The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners...”

That was reputation attack language.

3. JESUS DID NOT BUILD TEACHING ON HEARSAY

Notice repeatedly:

Jesus personally engaged people.

He:

- met them,
- spoke with them,
- questioned them,
- discerned hearts directly,
- and dealt with individuals relationally.

This is very important.

He did not operate primarily through:

- secondhand rumor systems,
- public suspicion culture,
- or anonymous reports.

4. JESUS OFTEN REJECTED THE CROWD NARRATIVE

The crowd frequently misunderstood people. (like now!)

Example: The Blind Man

People assumed sin caused blindness.

Jesus corrected them.

John 9:1–3

“Master, who did sin, this man, or his parents, that he was born blind?”

Jesus answered, Neither hath this man sinned, nor his parents...”

Jesus refused simplistic blame culture.

5. JESUS REFUSED MOB ACCUSATION

The Woman Caught in Adultery

John 8:3–11

The accusers wanted public condemnation.

Jesus responded by exposing:

- hypocrisy,
- self-righteousness,
- and selective judgment.

He did not deny sin.

But He refused accusation theater.

6. JESUS WARNED ABOUT HYPOCRITICAL JUDGING

Matthew 7:1–5

“Judge not, that ye be not judged.”

This passage is often abused in both directions.

Jesus did NOT forbid discernment.

He forbade:

- proud judgment,
- hypocritical judgment,
- self-exalting judgment,
- and distorted judgment.

Especially where people magnify others’ faults while excusing their own.

7. JESUS LOOKED DEEPER THAN APPEARANCE

John 7:24

John 7:24

“Judge not according to the appearance, but judge righteous judgment.”

This is a key verse for your book.

“Appearance” includes:

- rumor,
- image,
- reputation,
- selective clips,
- social narratives,
- and public assumptions.

Righteous judgment requires:

- truth,
- context,
- witness,
- fairness,
- humility,
- and spiritual discernment.

8. JESUS KNEW ENVY DROVE MANY ACCUSATIONS

Pilate recognized it.

Matthew 27:18

“For he knew that for envy they had delivered him.”

This is huge.

Behind many accusation systems can exist:

- envy,
- threatened status,
- fear of influence,
- religious competition,
- or loss of control.

9. JESUS DID NOT ENTRUST HIMSELF TO CROWD OPINION

John 2:23–25

“But Jesus did not commit himself unto them... for he knew what was in man.”

Christ understood:

crowds can rapidly shift:

from praise →
to accusation.

This is important in online culture.

Public opinion is unstable.

10. FALSE WITNESSES WERE USED AGAINST JESUS

At His trial:

Mark 14:55–59

The leaders sought false witness against Him.

This matters deeply for your theme.

The sinless Son of God Himself became the target of:

- rumor,
- twisted statements,
- manipulated testimony,
- and public scandal narrative.

Thus Christians should be very careful participating in similar systems.

11. JESUS SOMETIMES KEPT SILENT BEFORE ACCUSERS

This is powerful.

Isaiah 53:7

“He was oppressed, and he was afflicted, yet he opened not his mouth...”

And:

1 *Peter* 2:23 1 *Peter* 2:23

“Who, when he was reviled, reviled not again...”

Jesus did not feed accusation cycles.

12. DID JESUS EVER PUBLICLY CORRECT PEOPLE?

Yes.

But notice:

His corrections were:

- purposeful,
- truthful,
- specific,
- morally grounded,
- and often directed at abusive religious power structures.

Not:

- gossip,
- rumor entertainment,
- or scandal merchandising.

13. THE ISAIAH 11:3 PRINCIPLE VS MODERN INTERNET CULTURE

Isaiah 11:3 directly challenges modern:

- outrage culture,
- viral accusation,
- clip theology,
- gossip systems,
- and emotional mob judgment.

Christ would not:

- judge by appearances,
- or by merely hearing accusations.

He discerned by:

- truth,
- the fear of the Lord,
- righteousness,
- direct knowing,
- and spiritual wisdom.

14. FIRST CHURCH APPLICATION

The apostles followed similar principles.

Paul repeatedly insisted on:

- witnesses,
- evidence,

- due process,
- and relational accountability.

The First Church was not built on:

- rumor circulation,
- celebrity takedowns,
- or suspicion ministries.

15. IMPORTANT A.R.T. POINT

Abiding Relationship Theology would emphasize:

Real discernment is relationally responsible.

A person may:

- identify flaws correctly,
yet
- mishandle people incorrectly.

Jesus discerned deeply,
but never lost:

- mercy,
- truth,
- fairness,
- dignity,
- or relational righteousness.

16. CONCLUSION

Jesus Himself was the victim of:

- rumor,
- false witness,
- envy,
- public accusation,
- selective reporting,
- and scandal narrative.

Yet Scripture prophesied beforehand:

Isaiah 11:3

He would “**not judge after the sight of his eyes, neither reprove after the hearing of his ears.**”

Thus true Christlike discernment does not operate by:

- gossip,
- assumption,
- outrage,
- public pressure,
- or hearsay.

It operates by:

- truth,
- righteousness,
- witness,
- humility,
- mercy,
- relationship,
- and the fear of the Lord.

WRAP UP

GOSSIP FRUIT

IS A.R.T OR TRANSACTION SUBCULTURE?

Taveau asks Chat GPT AI:

In this modern day, is gossip, rumors, report hearsay, juicy speculation, and “alleged” misbehavior finding Jesus’ love and A.R.T. theology? Is this Abiding Relationship Theology or transactional (getting a payoff or profit), and if so, how?

Chat GPT AI replies:

In the modern age of internet Christianity, viral media, social commentary, ministry exposés, online outrage, “discernment” platforms, scandal channels, hearsay reporting, rumor circulation, juicy speculation, and endless “alleged misconduct” discussions, believers must honestly ask:

Is this truly the Spirit of Jesus Christ?

Or has much of modern Christian culture slowly drifted into a transactional system built upon:

- attention,
- controversy,
- suspicion,

- emotional reaction,
- platform growth,
- influence,
- monetization,
- audience loyalty,
- social validation,
- and public positioning?

From an A.R.T. — Abiding Relationship Theology — perspective, many forms of gossip culture fundamentally oppose the relational Spirit of Christ.

Because Jesus did not build ministry upon:

- rumor,
- hearsay,
- public humiliation,
- shame exposure,
- accusation addiction,
- selective reporting,
- or emotional scandal narratives.

Isaiah prophesied concerning Messiah:

Isaiah 11:3 Isaiah 11:3

Christ would “**not judge after the sight of his eyes, neither reprove after the hearing of his ears.**”

Meaning:

Jesus did not operate through:

- gossip,
- assumption,
- surface appearance,
- emotional crowd reactions,
- or hearsay systems.

He discerned relationally, truthfully, mercifully, and righteously.

Abiding Relationship Theology VS Transactional Culture

A.R.T. teaches that authentic Christianity is relational at its core.

Relationship:

- with God,
- with truth,
- with conscience,
- and with fellow human beings made in the image of God.

Transactional systems, however, often turn people into:

- content,
- talking points,
- scandals,
- enemies,
- numbers,
- clicks,
- emotional triggers,
- or branding opportunities.

This is spiritually dangerous.

Because once ministry becomes driven by:

- outrage,
- exposure,
- controversy,
- fear,
- or scandal fascination,

then people themselves can slowly stop being treated as sacred members of Christ's Body and instead become objects within a religious attention economy.

Can Gossip Become Transactional?

Yes.

Very easily.

Even unintentionally.

A person, ministry, platform, channel, or movement may begin sincerely wanting to expose error or protect believers. Yet over time, scandal and accusation can become:

- profitable,
- identity-forming,
- emotionally addictive,
- socially rewarding,
- or platform-building.

Payoffs may include:

- money,
- audience growth,
- notoriety,
- influence,
- power,
- social belonging,
- insider status,
- emotional excitement,
- or feelings of superiority and certainty.

Thus gossip and accusation can become transactional currency.

In such systems:
controversy itself becomes valuable.

The First Church Pattern Was Different

The Very First Church was built on:

- witness,
- relationship,
- fellowship,
- humility,
- accountability,
- prayer,
- restoration,
- and truth spoken in love.

Correction existed.

Warning existed.

False doctrine was confronted.

But apostolic correction was never designed to become:

- tabloid Christianity,
- scandal entertainment,
- perpetual suspicion,
- personality destruction,
- or online accusation culture.

The apostles corrected to:

- restore,
- protect,

- heal,
- and preserve the Body of Christ.

Not to feed outrage.

The Great Danger

A person may believe they are “defending truth,” yet slowly become:

- harsh,
- suspicious,
- prideful,
- cynical,
- accusatory,
- relationally disconnected,
- or spiritually hardened.

A ministry may expose darkness while itself losing:

- mercy,
- gentleness,
- humility,
- fairness,
- and the Spirit of Christ.

This is why James warned:

James 3:17 James 3:17

True wisdom remains:

- pure,
- peaceable,
- gentle,
- approachable,
- full of mercy,
- and full of good fruits.

Final A.R.T. Reflection

The Body of Christ is not a gossip market.

The Body of Christ is not a scandal economy.

The Body of Christ is not a rumor machine.

The Body of Christ is sacred relationship under the Headship of Jesus Christ.

Therefore:
to discuss,
rebuke,
correct,
warn,
or expose another believer requires:

- truth,
- witness,
- humility,
- restraint,
- fairness,
- prayer,
- mercy,
- and holy fear before God.

Because Christians are not merely handling information.

They are handling people for whom Christ died.

And that must never become transactional.

Closing Thoughts

Taveau asks Chat GPT AI

Please contrast God's love covers a multitude of sins with "warning others of the sins of darkness" Ephesians 5:11

Chat GPT AI responds:

God love covers a multitude of sins VS Ephesians 5:11?

These two verses are not enemies. They address *different situations* and *different responsibilities* in the Christian life.

"Love covers a multitude of sins"

"And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins."

— 1 Peter 4:8 (KJV)

Also:

“Hatred stirreth up strifes: but love covereth all sins.”
— Proverbs 10:12 (KJV)

This means godly love does not:

- constantly expose every flaw,
- embarrass people publicly,
- gossip,
- keep score,
- weaponize weakness,
- or seek revenge.

Love can:

- forgive,
- overlook minor offenses,
- show mercy,
- protect dignity,
- give space for repentance,
- and refuse unnecessary shame.

Example:

- a rude comment,
- immaturity,
- personality friction,
- a bad day,
- an accidental offense,
- or a repentant believer struggling and trying to grow.

Biblical love does not make every issue a public courtroom.

But Ephesians 5:11 says:

“And have no fellowship with the unfruitful works of darkness, but rather reprove them.”
— Ephesians 5:11 (KJV)

This deals with persistent darkness, corruption, deception, abuse, hypocrisy, or destructive sin that harms people and dishonors God.

Examples:

- child molestation,
- fraud,
- abuse of authority,

- exploitation,
- criminal behavior,
- predatory manipulation,
- repeated unrepentant sin,
- false teaching that destroys people,
- secret evil covered up by institutions.

Love does *not* protect evil from accountability.

The Difference

The key question is:

Is the sin:

- personal weakness and human imperfection?
OR
- destructive darkness harming others?

Love covers:

- weakness,
- human immaturity,
- repentant failure,
- non-destructive offenses.

Love exposes:

- danger,
- abuse,
- corruption,
- hidden darkness,
- unrepentant destruction.

Jesus Himself did both

Jesus covered:

- the woman caught in adultery,
- Peter after denial,
- doubting Thomas,
- weak disciples.

But Jesus also openly rebuked:

- hypocrisy,
- exploitation,
- religious abuse,
- wolves,

- false appearances,
- corrupt leadership.

The real biblical balance

The flesh usually swings to extremes:

One extreme:

“Never expose anything.”

This can protect abuse and corruption.

Other extreme:

“Expose everything publicly.”

This becomes gossip, accusation culture, humiliation, and self-righteousness.

Biblical maturity asks:

- What protects truth?
- What protects people?
- What reflects Christ?
- What is the motive?
- Is restoration possible?
- Is public exposure necessary?
- Is there danger to others?

Galatians 6:1 helps balance both

“Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness...” –Galatians 6:1 KJV

Making a Point: PRIVATELY, NOT SHOUTING THEM OUT PUBLICALLY

Popular Social Media Term “Spilling the Tea” “Allegedly they did “THIS” or “THAT” (allegedly..sounds so Bible holy!) PS That’s entertainment, mind candy, “blood thirst” and pandering and fostering many more (used to it) “itching ears”

The goal is not:

- public entertainment,
- superiority,
- mob justice,
- or destruction.

The goal is:

- truth,
- protection,

- repentance,
- restoration where possible,
- and walking in the light.

In simple terms

Love covering sins means:

“I will not unnecessarily shame you.”

Ephesians 5:11 means:

“I will not help hide evil that harms people.”

Both are true.

Both are biblical.

Wisdom is knowing which applies in each situation.

Closing Summary

In the ministry of Jesus Christ, the teachings of Apostle Paul, and the witness of the Very First Church, Christian fellowship was never intended to operate through suspicion, gossip, whisper networks, social targeting, scandal culture, or personality destruction. The New Testament pattern was relational, truthful, restorative, accountable, and governed by humility, witness, mercy, and walking in the light.

Gossip, false witness, talebearing, railing accusation, and scandal merchandising fracture relationships, damage trust, divide fellowship, weaken conscience safety, and create fear-based religious subcultures. Even when facts contain partial truth, methods rooted in humiliation, speculation, envy, control, or public shaming depart from the Spirit of Christ.

Jesus taught direct relationship before public exposure. Apostle Paul required witnesses, fairness, and lawful accountability. The Very First Church emphasized servant leadership, reconciliation, truth in love, and relational integrity rather than accusation-driven ministry systems.

Abiding Relationship Theology (A.R.T.) recognizes that authentic Christianity is deeply relational. True discernment is not suspicion. True correction is not cruelty. True authority is not domination. And true spiritual maturity is not measured by how effectively one exposes others, but by how faithfully one walks in the wisdom from above:

Know them by this Jesus Like Fruit

James 3:17

The wisdom of Christ is:

- pure,
- peaceable,
- gentle,
- approachable,
- full of mercy,
- and full of good fruits.

Where ongoing gossip, fear, accusation, and distrust dominate a fellowship, relationship fracture inevitably follows. People lose trust not only in individuals, but often in the doctrinal culture itself. Thus unhealthy ministry communication can become a form of false spiritual formation.

The call of Christ remains:

- walk in truth,
- walk in light,
- walk in humility,
- walk in accountability,
- and abide in relationship through the Spirit of God.

A healthy Body of Christ protects truth without abandoning mercy, and confronts error without abandoning human dignity.

Completion Training:

COMPLETE OPPOSITE OF A CHRISTIAN JUDAS

Jesus' Teaching

“Thou shalt love thy neighbour as thyself.”

— Matthew 22:39 (KJV)

“And the second is like unto it, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.”

— Mark 12:31 (KJV)

Old Testament Source

“Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.”

— Leviticus 19:18 (KJV)

First Church New Testament

Apostle Paul

“For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.”

— Galatians 5:14 (KJV)

“Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.”

— Romans 13:10 (KJV)

James

“If ye fulfill the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:”

— James 2:8 (KJV)

Related Teachings of Jesus

“Therefore all things whatsoever ye would that men should do to you, do ye even so to them...”

— Matthew 7:12 (KJV)

“A new commandment I give unto you, That ye love one another; as I have loved you...”

— John 13:34 (KJV)

The biblical idea is not **self-centeredness**, but recognizing that people naturally care for themselves, protect themselves, feed themselves, and desire mercy for themselves. Jesus teaches believers to extend that same concern, fairness, dignity, mercy, and care toward others.

Taveau D'Arcy Teachable Quotes

Right below: In an open vision, while standing in line at a supermarket (2025) just as she began the over 20 part AI SERIES to unpack Scripture, to seek “Objective Holy Bible Truth” in all of this. The series now on www.ministryaiandi.com Jan 20-24 2025 archives... “IDENTIFYING THE GOSSIP MINISTRIES” (which also after and grouped with the prior series from 2023-24 “TMZ Style Tabloid Ministries” and which is a theme for the Modern Accuser Days:

***This one: “DO THEY HAVE A CROSS TO BEAR?
OR AN AXE TO GRIND?”***

Others during that important time:

“GOSSIP IS THE POOR HUMAN’S BREAD. THEY LOVE TO FEAST ON IT.”

“THE BACK WHISPERERS.”

“ONLINE JUDAS. They’d sell their own mother down the river for 30 K pieces of Clickbait”

OTHER: “We are surrounded by a great crowd of false witnesses”

“THE FRIENDLY FIRE FELLOWSHIPS: St Paul’s Last Day “From Such Turn Away” People “Christian” People Groups

2 Timothy 3:1-8 , 1 Timothy 6:5

***For the local area vilifying WELP/WELM in the occult divining prophetic:
TELEGRAM, TELEGRAPH, TELL A WELP***

Ethics Discussion, Theology and Doctrine, Methods:

Point 1: View 2–3 Billy Graham crusades on Youtube. See how they differ from the tone, subject, quality, humility, and theology of many of the modern day online /on land topics, tones, subjects, theology of Christian ministers

Point 2 : “Viewer Fruit” (Discussion Topics)

How do gossip, accusation, and mocking “fallen Christians” online translate into the viewer’s personal beliefs, fruit, lives, and greater trust in local Christians, the Bible, ministry, and the church?

Is all of this accusing, need to expose, spill the tea, on many a product of each of the following; Shakey low esteem? Low self worth and value? Neediness?

Point: Character moral fiber (strong or really weak?)

Is the person/group /fellowship trustworthy?

Followed is all of this a product of that person’s upbringing, parenting, ministry equipping depth of Bible knowledge, depth of fear of the Lord and parent, environment, pastor, authority imparted values

Discuss:

Do these video entertainment, very eye catching and exposing methods produce:

- transformed lives?
Salvations?
- more holy fear of the Lord,
- repentance,
- youth trained in Christ,
- stronger trust in Jesus,
- greater trust in pastors,
- deeper trust in the Bible,
- healthier Christian relationships,
- maturity,
- humility,

- mercy,
- wisdom,
- and the fruit of the Spirit?

Or do they instead produce:

- fear,
- suspicion,
- Doubt, unbelief, hardness?
- cynicism,
- division,
- offense,
- gossip culture,
- bitterness,
- distrust,
- pride,
- harsh judgment,
- confusion,

and lust for more “itching ears?”

However , all of this is left up to each person to hear God about this and to do what THEY FEEL LED TO DO.

My personal choice:

To walk in love

To up front confront whenever possible

To not be moved by what I hear, see, or feel but only moved by the inward witness of the Holy Spirit and God’s Bible word.

And to keep the JOY OF THE LORD as MY STRENGTH (which is it!)

“These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.”

— John 15:11 (KJV)

Contact: Taveau D'Arcy creativewisdom1@proton.me
Need Prayer? Consulting, Theology Questions: same email



**“Peace I leave with you, my peace I give unto you: not as the world giveth,
give I unto you. Let not your heart be troubled, neither let it be afraid.”**

— John 14:27 (KJV) *Messiah Jesus Christ*